

FOURTH AMENDATORY AGREEMENT

THIS FOURTH AMENDATORY AGREEMENT is made and entered into by and between the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado (the "City"), and VOLUNTEERS OF AMERICA, COLORADO BRANCH, aka, Volunteers of America, a not-for-profit corporation whose address is 2660 Larimer Street, Denver, CO 80205 ("Contractor"), collectively "the parties".

RECITALS

1. The City and the Contractor entered into an Agreement dated April 3, 2013, as amended by an Amendatory Agreement dated February 24, 2014, a Second Amendatory Agreement dated February 12, 2015, and a Third Amendatory Agreement dated March 2, 2016 (together, the "Agreement") to provide temporary and housing support services to the homeless people in the City and County of Denver pursuant to the Homeless Veterans Comprehensive Assistance Act of 2001, as codified at 38 U.S.C. 101, *et seq.*, as may be amended from time to time.

2. The Parties wish to further amend the Agreement to extend its term for an additional three months.

NOW, THEREFORE, the parties agree as follows:

1. Effective as of January 1, 2016, Exhibit A-3 will govern and control the services to be provided from January 1, 2016, until March 31, 2017.

2. Paragraph 2 of the Agreement, entitled "TERM", is amended by deleting and replacing it with the following:

"2. TERM: The term of this Agreement shall commence on **January 1, 2013**, and shall expire on **March 31, 2017** (the "Term"). Subject to the Executive Director's prior written authorization, the Contractor shall complete any work in progress as of the expiration date and the Term will extend until the work is completed or earlier terminated by the Executive Director."

3. Except as amended herein, the Agreement affirmed and ratified in each and every particular.

4. This Fourth Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

END

SIGNATURE PAGES FOLLOW THIS PAGE

Contract Control Number: SOCSV-201309649-04

Contractor Name: VOLUNTEERS OF AMERICA OF COLORADO
BRANCH

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at
Denver, Colorado as of

SEAL

CITY AND COUNTY OF DENVER

ATTEST:

By _____

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

Attorney for the City and County of
Denver

By _____

By _____

By _____



Contract Control Number: SOCSV-201309649-04

Contractor Name: VOLUNTEERS OF AMERICA OF COLORADO
BRANCH

By: Dianna L. Kunz

Name: Dianna L. Kunz
(please print)

Title: President / CEO
(please print)

ATTEST: [if required]

By: _____

Name: _____
(please print)

Title: _____
(please print)

