

BY AUTHORITY

RESOLUTION NO. CR22-1528
SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Justice concerning the “Denver Anti-Trafficking Alliance Enhanced Collaborative Model” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States Department of Justice, for the “Denver Anti-Trafficking Alliance Enhanced Collaborative Model” program, which is identified as Grant Number 15POVC-22-GK-03658-HT, a copy of which is duly filed with the City Clerk, Filing No. 202265470, be and hereby is approved in all respects.

Section 2. The payments made by the United States Department of Justice to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the District Attorney, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA</u>	<u>AMOUNT</u>
12250-0401000	Denver Anti-Trafficking Alliance Enhanced Collaborative Model	16.320	\$750,000

Expenditures of said funds are authorized from October 1, 2022 to September 30, 2025.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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12 COMMITTEE APPROVAL DATE: November 23, 2022, by Consent

13 MAYOR-COUNCIL DATE: November 29, 2022

14 PASSED BY THE COUNCIL: _____,

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: December 1, 2022

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
21 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
23 § 3.2.6 of the Charter.

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25 Kerry Tipper, Denver City Attorney

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27 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: Dec 1, 2022,
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