| 1 | BY AUTHORITY | | |
|----------------------------|---|---|--|
| 2 | RESOLUTION NO. CR25-1708 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2025 | Community Planning and Housing | |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and Jewish Family Service of Colorado to administer their Rapid Rehousing Program for families and individuals, citywide. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Amendatory Agreement between the City and County of Denver | | |
| 11 | and Jewish Family Service of Colorado, in the words and figures contained and set forth in that form | | |
| 12 | of Amendatory Agreement available in the office and on the web page of City Council, and to be filed | | |
| 13 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | |
| 14 | Clerk's Filing No. 202581853-01, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: November 4, 2025 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: November 11, 2025 by Consent | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | | PRESIDENT | |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: McKenzie E. Brandor | Assistant City Attorney DATE: November 13, 2025 | |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 | Katie <u>J. McLoughlin, Interim City Attorney</u> | | |
| 29 30 | BY: Jonathan Griffin, As: | istant City Attorney DATE: 11/12/2025 3:52 PM MST | |