

**BY AUTHORITY**

RESOLUTION NO. CR23-0095  
SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the “Forensic Peer Navigator” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation for the “Forensic Peer Navigators” program, which is identified as Grant Number 202205-01885, a copy of which is duly filed with the City Clerk, Filing No. 202266269, be and hereby is approved in all respects.

**Section 2.** The payments made by the Caring for Denver Foundation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Presiding Judge is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
12601-0501000	Forensic Peer Navigators	\$514,555


Expenditure of said funds are authorized for the period from August 1, 2022 to July 31, 2024.

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: February 8, 2023, by Consent

2 MAYOR-COUNCIL DATE: February 14, 2023

3 PASSED BY THE COUNCIL: February 21, 2023,

4  \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: February 16, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

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14 Kerry Tipper, Denver City Attorney

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16 BY: Anshul Bagga, Assistant City Attorney DATE: Feb 16, 2023,  
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