

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1944  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a Master Purchase Agreement with ComPsych Employee Assistance**  
6 **Programs, Inc. between the City and County of Denver and ComPsych Employee**  
7 **Assistance Programs, Inc. to increase funding to offer an employee assistance**  
8 **program to all City employees and their dependents, citywide.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Master Purchase Agreement with ComPsych Employee Assistance  
11 Programs, Inc. between the City and County of Denver and ComPsych Employee Assistance  
12 Programs, Inc., in the words and figures contained and set forth in that form of an Agreement  
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
15 202370373-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 19, 2023 by Consent

17 MAYOR-COUNCIL DATE: December 26, 2023 by Consent

18 PASSED BY THE COUNCIL: January 2, 2024

19 *Amursh P. Sandora* - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: December 28, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: *Anshul Bagga*, Assistant City Attorney

DATE: Dec 28, 2023