

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0526
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) Public Alley, bounded by West Florida Avenue, South Acoma Street,**
7 **and West Iowa Avenue; 2) West Florida Avenue, located at the intersection of**
8 **West Florida Avenue and South Acoma Street; and 3) South Acoma Street,**
9 **located at the intersection of South Acoma Street and West Florida Avenue.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
11 the City and County of Denver has found and determined that the public use, convenience and
12 necessity require the laying out, opening and establishing as a public alley and public streets
13 designated as part of the system of thoroughfares of the municipality those portions of real property
14 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
15 and established the same as a public alley and public streets;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
19 the municipality the following described portion of real property situate, lying and being in the City
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000120-001:**

22 LEGAL DESCRIPTION - ALLEY PARCEL #1:
23 PARCEL ONE OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
24 COUNTY OF DENVER, RECORDED ON THE 28TH DAY OF MARCH, 2024, AT RECEPTION
25 NUMBER 2024025624 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
26 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

27
28 THE WESTERLY 2.00 FEET OF LOTS 40 THROUGH 48, AND THE WESTERLY 2.00 FEET OF
29 THE NORTH HALF OF LOT 39, BLOCK 7, OVERLAND PARK SUBDIVISION, LOCATED IN THE
30 SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE
31 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

32
33 SAID PARCEL CONTAINS AN AREA OF 475 SQUARE FEET, OR 0.010 ACRES, MORE OR LESS
34 be and the same is hereby approved and said real property is hereby laid out and established and
35 declared laid out, opened and established as a public alley.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
2 alley.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000120-002:**

8 **LEGAL DESCRIPTION - STREET PARCEL #2:**
9 PARCEL TWO OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
10 COUNTY OF DENVER, RECORDED ON THE 28TH DAY OF MARCH, 2024, AT RECEPTION
11 NUMBER 2024025624 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
12 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

13
14 THE NORTHERLY 2.00 FEET OF LOT 48, EXCEPT THE WESTERLY 2.00 FEET AND EXCEPT
15 THE EASTERLY 2.00 FEET THEREOF, BLOCK 7, OVERLAND PARK SUBDIVISION, LOCATED
16 IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST
17 OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

18
19 SAID PARCEL CONTAINS AN AREA OF 242 SQUARE FEET, OR 0.005 ACRES, MORE OR LESS
20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as West Florida Avenue.

22 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
23 as West Florida Avenue.

24 **Section 5.** That the action of the Executive Director of the Department of Transportation
25 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
26 the municipality the following described portion of real property situate, lying and being in the City
27 and County of Denver, State of Colorado, to wit:

28 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000120-003:**

29 **LEGAL DESCRIPTION - STREET PARCEL #3:**
30 PARCEL THREE OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
31 COUNTY OF DENVER, RECORDED ON THE 28TH DAY OF MARCH, 2024, AT RECEPTION
32 NUMBER 2024025624 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
33 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

34
35 THE EASTERLY 2.00 FEET OF LOTS 40 THROUGH 48, AND THE EASTERLY 2.00 FEET OF
36 THE NORTH HALF OF LOT 39, BLOCK 7, OVERLAND PARK SUBDIVISION, LOCATED IN THE
37 SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE
38 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

1
2 SAID PARCEL CONTAINS AN AREA OF 475 SQUARE FEET, OR 0.010 ACRES, MORE OR LESS
3 be and the same is hereby approved and said real property is hereby laid out and established and
4 declared laid out, opened and established as South Acoma Street.

5 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
6 as South Acoma Street.

7 COMMITTEE APPROVAL DATE: April 23, 2024 by Consent

8 MAYOR-COUNCIL DATE: April 30, 2024

9 PASSED BY THE COUNCIL: _____

10 _____ - PRESIDENT

11 ATTEST: _____ - CLERK AND RECORDER,
12 EX-OFFICIO CLERK OF THE
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 2, 2024

15 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
16 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
17 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
18 § 3.2.6 of the Charter.

19
20 Kerry Tipper, Denver City Attorney

21
22 BY: _____, Assistant City Attorney DATE: _____