

1 **BY AUTHORITY**

2 RESOLUTION NO. CR14-0098
3 SERIES OF 2014

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the Denver Women’s Commission.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral appointment of **Sabrina Coleman** to the Denver Women’s
9 Commission, for a term effective immediately and expiring on June 30, 2015, or until a successor
10 is duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: Consent Agenda, February 20, 2014

12 MAYOR-COUNCIL DATE: February 25, 2014

13 PASSED BY THE COUNCIL: _____, 2014

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: February 24, 2014

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 D. Scott Martinez, City Attorney

24 BY: _____, Assistant City Attorney DATE: _____, 2014