

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MailHighOrdinance@DenverGov.org by **3:00pm on Monday.**

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: January 15, 2013

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Ed Blair, Josh Comfort, Joshua Fine and the appointment of Dorit Makovsky Fisher to the Downtown Denver Business Improvement District for terms effective immediately and expiring December 31, 2015 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring December 31, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 01-15-2013

Prefix: UNDECLARED Last Name: BLAIR First Name: ED Middle Name:

Applicant/Appointee Record Id: 3070 Date Last Modified: April-28-2009 09:43:59 AM MDT App Deleted Flag:

Occupation:

Employer: MANAGER OXFORD HOTEL

Work Email:

Work Address:

Work City: Work State: CO Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: EBLAIR@THEOXFORDHOTEL.COM

Home Address: 1600 17TH ST.

Home City: DENVER Home State: CO Home Zip: 80202 Home Zip Ext:

Home Phone: 303-628-5401 Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: April-23-2009 01:08:25 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4300 BoardName: BUSINESS IMPROVEMENT DISTRICT DOWNTOWN DENVER Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 01-26-2010 End Date: NONE Tech Date: 12-31-2012

Resolution: Addendum:

Relation Id: 4327 BoardName: HOMELESS COMMISSION ON Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 01-01-2010 End Date: NONE Tech Date: NONE

Resolution: Addendum: OXFORD HOTEL

Boards and Commissions - Applicant Information

Printed Date: 01-15-2013

Prefix: MR. **Last Name:** COMFORT **First Name:** JOSH **Middle Name:**

Applicant/Appointee Record Id: 3210 **Date Last Modified:** January-15-2013 07:32:12 AM MST **App Deleted Flag:**

Occupation: ARCHITECT

Employer: JOSH COMFORT DEVELOPMENT SERVICES

Work Email:

Work Address:

Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: COMFORTJOSH@YAHOO.COM

Home Address: 678 LAFAYETTE STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80218 **Home Zip Ext:**

Home Phone: 303-912-0658 **Home Cell Phone:** 303-912-0658

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 8 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: MASTERS (MCP & MARCH) **Year Completed:** 1970

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** February-16-2010 11:17:36 AM MST

Boards Applying For:

BUSINESS IMPROVEMENT DISTRICT DOWNTOWN DENVER

References

Reference 1: First Name: CHARLIE **Last Name:** WOOLEY **Phone:** 303-595-8710

Reference 2: First Name: DANA **Last Name:** CRAWFORD **Phone:** 303-892-1888

Reference 3: First Name: JIM **Last Name:** BASEY **Phone:** 303-598-9147

Skills, Activities, Memberships, Resume/Cover Letter:

RAPE ASSISTANCE AND AWARENESS PROGRAM

OPERA COLORADO

BALLPARK NEIGHBORHOOD ASSOCIATION

LOWER DOWNTOWN INC.

DENVER ART MUSEUM

MUSEO DE LAS AMERICAS

SEVENTH AVENUE NEIGHBORHOOD ASSOCIATION

GREATER PARK HILL COMMUNITY

WOMEN S BEAN PROJECT

SAFEHOUSE FOR BATTERED WOMEN

Board Assignment Information:

Relation Id: 4299 **BoardName:** BUSINESS IMPROVEMENT DISTRICT DOWNTOWN DENVER **Delete Flag:** N

Boards and Commissions - Applicant Information

Printed Date: 01-15-2013

Prefix: MR. **Last Name:** FINE **First Name:** JOSHUA **Middle Name:**

Applicant/Appointee Record Id: 3209 **Date Last Modified:** January-15-2013 07:34:34 AM MST **App Deleted Flag:**

Occupation: VICE PRESIDENT & GENERAL COUNSEL

Employer: FOCUS PROPERTY GROUP

Work Email:

Work Address: 2737 LARIMER STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80205 **Work Zip Ext:**

Work Phone: 303-296-7550 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: JFINE1024@YAHOO.COM

Home Address: 390 FOREST STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80220 **Home Zip Ext:**

Home Phone: 303-915-2461 **Home Cell Phone:** 303-915-2461

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 5 **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: J.D. **Year Completed:** 2000

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** February-16-2010 11:10:53 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: BAHMAN **Last Name:** SHAFI **Phone:** 303-296-7750

Reference 2: First Name: EVAN **Last Name:** MAKOVSKY **Phone:** 303-534-5005

Reference 3: First Name: LISA **Last Name:** FARBER-MILLER **Phone:** 303-398-7400

Skills, Activities, Memberships, Resume/Cover Letter:

VICE CHAIR, BOARD OF DIRECTORS, COLFAZ MARATHON PARTNERSHIP, INC.

CO-CHAIR, 14TH STREET INITIATIVE

BOARD MEMBER, BALLPARK NEIGHBORHOOD ASSOCIATION

BOARD MEMBER AND PAST PRESIDENT, NA ALEH DENVER INC

MEMBER, WEXNER HERITAGE PROGRAM

PAST PARTICIPANT, DOWNTOWN DENVER PARTNERSHIP LEADERSHIP PROGRAM (2008)

PAST MEMBER, ROSE COMMUNITY FOUNDATION-ROOTS AND BRANCHES FOUNDATION (2007-08)

PAST PARTICIPANT, ANTI DEFAMATION LEAGUE GLASS PARTNERS-IN-LEADERSHIP PROGRAM (2007)

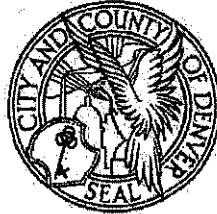
Board Assignment Information:

Relation Id: 4298 **BoardName:** BUSINESS IMPROVEMENT DISTRICT DOWNTOWN DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 01-26-2010 **End Date:** NONE **Tech Date:** 12-31-2012

Resolution: **Addendum:**

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,
current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: BID Board of Directors
Last Name: Makovsky Fischer First Name: Dorit
Occupation/Employer: Commercial real estate broker / NAI Shames Makovsky
Work Address: 1400 Glenarm Place, #100 City: Denver Zip: 80230
Work E-mail Address: dfischer@shamesmakovsky.com
Work Phone: 303-534-5005 Work/Home Fax: 303-534-1802
Home Address: 131 S. Olive Street City: Denver Zip: 80230
Home Phone: 303-364-1077 Cell Phone/ Pager: 303-667-6873
Home E-mail Address: _____
Are you a registered voter? Yes No If so, what county? Denver
Denver City Council District No.: _____ Ethnicity _____
Highest Level of Education or Degree Earned: B.A. Year Completed: 1995
Memberships/ Organizations/ Volunteer Activities (include past or present):
Downtown Denver Partnership Retail Council
Jewish Community Foundation, Development Chair

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>David Zucker</u>	<u>2195 Decatur St., Denver 80211</u>	<u>303-320-8611</u>
<u>Peg Burnette</u>	<u>777 Bannock St, Denver 80204</u>	<u>303-602-4964</u>
<u>Jerry Glick</u>	<u>1000 Wynkoop St., Denver 80202</u>	<u>303-623-1221</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

[Signature] 10/5/12
Signature Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org