

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0784
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the mayoral appointments to the Denver Asian American Pacific**
6 **Islander Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **Gerard Aflague** and **Luna Ly** to the Denver
10 Asian American Pacific Islander Commission for terms effective immediately and expiring on
11 January 22, 2018 or until a successor is duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, September 15, 2016

13 MAYOR-COUNCIL DATE: September 13, 2016

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: September 12, 2016

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Denver City Attorney

25 BY: _____, Assistant City Attorney

DATE: _____