



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Office of Economic Resilience (OER)
WASHINGTON, DC 20410-0050

March 5, 2014

SENT BY EMAIL TO: Brad Buchanan, Executive Director
City and County of Denver
Community Planning and Development
Brad.Buchanan@denvergov.org

Subject: Amendment (2) to the HUD's Cooperative Agreement with City and County of Denver
Community Planning and Development CCPCO0029-10

Dear Mr. Buchanan:

This message is to notify you that an amendment has been made to your Cooperative Agreement CCPCO0029-10. The amendment reflects the following changes:

1. A 90-day No-Cost Extension to the Period of Performance has been approved for the grantee.
2. The Period of Performance is revised to read February 28, 2011 to May 28, 2014.
3. Authorized Organizational Representative (AOR) changed from Rocky Piro to Brad Buchanan.

All other terms and conditions attached to the cooperative agreement remain unchanged. This is a bilateral amendment. Please sign two (2) copies and overnight the originals to your Grant Officer at the address below:

451 Seventh Street, S.W., Room 10180
Washington, DC 20410

If you have any questions or concerns, please contact me at 202-402-6472.

A handwritten signature in cursive script that reads "J. Malcom Smith".

Sincerely,

J. Malcom Smith
Grants Management Specialist (Grant Officer)

cc: Deirdre Oss
Dwayne Marsh
Roula Sweis