

1 **BY AUTHORITY**

2 ORDINANCE NO. _____ COUNCIL BILL NO. CB20-0308
3 SERIES OF 2020 COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing portions of the easements established in Denver
7 Gateway Center Filing No. 5 subdivision plat recorded with the Denver Clerk &
8 Recorder at Reception No. 2019153485 located at or near East 60th Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires the portions of the easements in the areas hereinafter described, and
12 subject to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing portions of the easements established in Denver Gateway Center
16 Filing No. 5 recorded with the Denver Clerk & Recorder at Reception No. 2019153485, in the
17 following areas:

18 **PARCEL DESCRIPTION ROW NO. 2020-RELINQ-0000002-001:**

19 A PORTION OF THE 10' UTILITY EASEMENT DEDICATED BY DENVER GATEWAY CENTER
20 FILING NO. 5, RECORDED AT RECEPTION NO. 2019153485, SITUATED IN THE NORTHWEST
21 QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL
22 MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

23 BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION
24 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS SHOWN
25 ON THE PLAT OF DENVER GATEWAY CENTER FILING NO. 5, AS MONUMENTED AT THE
26 CENTER QUARTER CORNER BY A 3-1/2" ALUMINUM CAP STAMPED "CALVADA SURV PLS
27 29412" AND AT THE WEST QUARTER CORNER BY A 3-1/2" ALUMINUM CAP IN RANGE BOX
28 STAMPED "JR ENGINEERING PLS 38252", AS BEARING SOUTH 89°19'07" WEST.

30 **PARCEL 1:**

31 COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 10;
32 THENCE NORTH 54°25'44" WEST, A DISTANCE 968.89 FEET TO A POINT ON THE SOUTH
33 LINE OF SAID 10' UTILITY EASEMENT SAID POINT ALSO BEING A POINT OF NON-TANGENT
34 CURVATURE AND THE POINT OF BEGINNING;

35 THENCE ALONG THE SAID SOUTH LINE AND THE ARC OF SAID CURVE TO THE RIGHT AN
36 ARC LENGTH OF 75.67 FEET, SAID CURVE HAVING A RADIUS OF 84.00 FEET, A CENTRAL

1 ANGLE OF 51°36'43", AND A CHORD WHICH BEARS SOUTH 89°51'55" WEST A CHORD
2 DISTANCE OF 73.13 FEET TO A POINT OF NON-TANGENT CURVATURE;
3 THENCE ALONG THE ARC OF SAID CURVE TO THE LEFT AN ARC LENGTH OF 21.34 FEET,
4 SAID CURVE HAVING A RADIUS OF 28.00 FEET, A CENTRAL ANGLE OF 43°39'54", AND A
5 CHORD WHICH BEARS NORTH 29°11'26" WEST A CHORD DISTANCE OF 20.83 FEET TO A
6 POINT OF NON-TANGENT CURVATURE ON THE NORTH LINE OF SAID EASEMENT;
7 THENCE ALONG SAID NORTH LINE AND THE ARC OF SAID CURVE TO THE LEFT AN ARC
8 LENGTH OF 101.03 FEET, SAID CURVE HAVING A RADIUS OF 74.00 FEET, A CENTRAL
9 ANGLE OF 78°13'24", AND A CHORD WHICH BEARS NORTH 89°51'55" EAST A CHORD
10 DISTANCE OF 93.36 FEET TO A POINT OF NON-TANGENT CURVATURE;
11 THENCE ALONG THE ARC OF SAID CURVE TO THE LEFT AN ARC LENGTH OF 21.34 FEET,
12 SAID CURVE HAVING A RADIUS OF 28.00 FEET, A CENTRAL ANGLE OF 43°39'54", AND A
13 CHORD WHICH BEARS SOUTH 28°55'16" WEST A CHORD DISTANCE OF 20.83 FEET TO
14 THE POINT OF BEGINNING.

15
16 SAID PARCEL CONTAINS 814 SQUARE FEET, MORE OR LESS

17 and

18 **PARCEL DESCRIPTION ROW NO. 2020-RELINQ-0000002-002:**

19 **PARCEL 2:**

20 COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 10;
21 THENCE NORTH 87°54'22" WEST, A DISTANCE OF 784.84 FEET TO A POINT ON THE
22 SOUTH LINE OF SAID 10' UTILITY EASEMENT AND THE POINT OF BEGINNING;

23 THENCE SOUTH 89°19'07" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 77.94 FEET;
24 THENCE NORTH 25°43'02" EAST, A DISTANCE OF 11.16 FEET TO A POINT ON THE NORTH
25 LINE OF SAID EASEMENT;

26 THENCE NORTH 89°19'07" EAST ALONG SAID NORTH LINE, A DISTANCE OF 68.03 FEET;
27 THENCE SOUTH 27°01'37" EAST, A DISTANCE OF 11.16 FEET TO THE POINT OF
28 BEGINNING.

29
30 SAID PARCEL CONTAINS 730 SQUARE FEET, MORE OR LESS

31 be and the same are hereby approved and that the portions of the easements within the above-
32 described areas are hereby relinquished.

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36 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: March 31, 2020 by Consent
2 MAYOR-COUNCIL DATE: April 7, 2020 by Consent
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 9, 2020
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15
16 Kristin M. Bronson, Denver City Attorney
17
18 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Apr 8, 2020