

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1051
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley bounded by South Columbine Street, East Evans**
7 **Avenue, South Josephine Street and East Asbury Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public alley designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000039-001:**

19 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
20 COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF AUGUST, 2018, AT RECEPTION
21 NUMBER 2018109686 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
22 OFFICE, STATE OF COLORADO, THEREIN AS:

23 A PARCEL OF LAND LOCATED IN LOT 34, BLOCK 28, UNIVERSITY PARK AMENDED MAP, A
24 PORTION OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 68
25 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF
26 COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- 27 COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 34;
- 28 THENCE S89°59'53"W, ALONG THE NORTH LINE OF SAID LOT 34, A DISTANCE OF 134.13
- 29 FEET TO A POINT 16.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 34, ALSO
- 30 BEING THE POINT OF BEGINNING;
- 31 THENCE S44°59'38"W, A DISTANCE OF 22.63 FEET TO THE WEST LINE OF SAID LOT 34;
- 32 THENCE N00°00'38"W ALONG SAID WEST LINE, A DISTANCE OF 16.00 FEET TO SAID
- 33 NORTHWEST CORNER;

1 THENCE N89°59'53"E ALONG SAID NORTH LINE, A DISTANCE OF 16.00 FEET TO THE
2 POINT OF BEGINNING;

3 CONTAINING 128.0 SQUARE FEET (0.003 ACRES) MORE OR LESS.

4 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTHERLY RANGE LINE OF BLOCK
5 28 OF UNIVERSITY PARK AMENDED MAP BETWEEN THE FOUND CHISELED CROSS IN
6 RANGE BOX AT THE INTERSECTION OF SOUTH JOSEPHINE STREET AND ASBURY AVENUE
7 AND THE FOUND SQUARE ROD IN RANGE BOX AT THE INTERSECTION OF SOUTH
8 COLUMBINE STREET AND ASBURY AVENUE, ASSUMED TO BEAR N89°56'55"E

9 be and the same is hereby approved and said real property is hereby laid out and established and
10 declared laid out, opened and established as a public alley.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
12 alley.

13 COMMITTEE APPROVAL DATE: September 25, 2018 by Consent

14 MAYOR-COUNCIL DATE: October 2, 2018

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: October 4, 2018

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____