

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0801
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**
6

7 **Approving and providing for the execution of a proposed grant agreement**
8 **between the City and County of Denver and the United States Department of**
9 **Health and Human Services concerning the "Head Start FY18-19" program**
10 **and the funding therefor.**
11

12 **WHEREAS**, Resolution No. 0528, Series of 2018, authorized expenditures of \$7,350,918.40
13 of the amount indicated in a letter of intent from the United States Department of Health and
14 Human Services to fund the "Head Start FY18-19" program; and

15 **WHEREAS**, the United States of America has tendered to the City a Grant award for said
16 program; and

17 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
18 Grant Agreement;

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20 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**
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22 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.600, between the United
23 States of America and the City and County of Denver, which is identified as Grant Number
24 08CH010552-01-00, a copy of which is duly filed with the City Clerk, Filing No. 18-42237, be and
25 hereby is approved in all respects.

26 **Section 2.** The payments made by the United States of America to the City pursuant to and
27 under the Grant Agreement shall be deposited into the Treasury of the City and credited to
28 Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised
29 Municipal Code of the City and County of Denver.

30 **Section 3.** That it be and is hereby found and determined that the budget summary of said
31 "Head Start FY18-19" Program, Accounting No. 11002-0104100-AWD-00000648 is as follows, to
32 be expended by the Director of the Mayor's Office for Education and Children:

33	Authorized by previous resolution	\$7,350,918.40
34	Authorized by this resolution	<u>\$1,837,729.60</u>
35	Federal Government	\$9,188,648.00

1 The foregoing authorization will provide services (education, nutrition, health, mental health,
2 disabilities and family services) to 1,153 eligible children. Authorization for expenditure of said
3 funds following execution of said grant will cover the period from July 1, 2018 to June 30, 2019.

4 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby
5 authorized and directed to make such book and record entries and to do such other things as
6 may be necessary to accomplish the purposes of this Resolution.

7 COMMITTEE APPROVAL DATE: July 25, 2018 by Consent

8 MAYOR-COUNCIL DATE: July 31, 2018

9 PASSED BY THE COUNCIL: _____

10 _____ - PRESIDENT

11 ATTEST: _____ - CLERK AND RECORDER,
12 EX-OFFICIO CLERK OF THE
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: August 2, 2018

15 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
16 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
17 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
18 3.2.6 of the Charter.

19 Kristin M. Bronson, Denver City Attorney

20 BY: _____, Assistant City Attorney DATE: _____

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