

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0582
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Energy Resource Center for energy efficiency services,**
7 **weatherization upgrades, and resident education for multi-family residential**
8 **units.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and Energy Resource Center, in the words and figures contained and set forth in that form
12 of Second Amendatory Agreement available in the office and on the web page of City Council, and
13 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
14 under City Clerk’s Filing No. 202158698-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 26, 2021 by Consent

16 MAYOR-COUNCIL DATE: June 1, 2021 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: June 3, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: Jonathan Griffin, Assistant City Attorney DATE: Jun 3, 2021
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