

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

**\*All fields must be completed.\***

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

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**Date of Request: March 4, 2022**

**Please mark one:**       **Bill Request**      **or**       **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**       **No**

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of the following individual to the Colfax Business Improvement District:

Christopher Bishop, Castle Rock (M)(C) to serve as a representative of a tenant in the District for a term expiring March 31, 2025, reappointed.

**3. Requesting Agency:**      Mayor's Office of Boards and Commissions

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Romaine Pacheco
- **Phone:** 720.865.9085
- **Email:** [romaine.pacheco@denvergov.org](mailto:romaine.pacheco@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Romaine Pacheco
- **Phone:** 720.849.7935
- **Email:** [romaine.pacheco@denvergov.org](mailto:romaine.pacheco@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. Contract Control Number:**
- b. Duration:**
- c. Location:**
- d. Affected Council District:**
- e. Benefits:**
- f. Costs:**

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_