

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0386
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Memorandum of Agreement between the City and County**
6 **of Denver and Natural Resources Defense Council, Inc. for in-kind technical**
7 **assistance to implement climate programs and policies around transportation,**
8 **electric vehicles and building codes.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Memorandum of Agreement between the City and County of
12 Denver and Natural Resources Defense Council, Inc., in the words and figures contained and set
13 forth in that form of Memorandum Of Agreement available in the office and on the web page of City
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
15 of Denver, under City Clerk's Filing No. 201846867-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: April 24, 2019 by Consent

17 MAYOR-COUNCIL DATE: April 30, 2019

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: May 2, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____