

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
**SERIES 2016**

COUNCIL BILL NO. CB16-XXXX  
COMMITTEE OF REFERENCE:  
**Neighborhoods & Planning**

**A BILL**

**For an ordinance changing the zoning classification of [insert location here].**

**WHEREAS**, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City’s adopted plans, furthers the public health, safety and general welfare of the City, is justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district; and meets the criteria set forth in Section 12.4.10.9 of the Denver Zoning Code;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:

1. That the land area hereinafter described is presently classified as [insert current zoning or Frmr.Ch. 59 PUD#].
2. That the Owner proposes that the land area hereinafter described be changed to PUD [insert proposed DZC PUD classification].

**Section 2.** That the zoning classification for the land area in the City and County of Denver described as follows shall be and hereby is changed from [current zoning or Frmr.Ch. PUD#] to PUD [proposed DZC PUD classification]:

[Insert Legal Description]

in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.

**Section 3.** PUD [proposed DZC PUD classification] District Plan, as filed in the words and figures contained and set forth therein, available in the office and on the web page of City Council, and filed in the office of the City Clerk on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, under City Clerk's Filing No. \_\_\_\_\_, is hereby approved.

**Section 4.** This Ordinance shall be recorded by the Department of Community Planning

1 and Development among the records of the Clerk and Recorder of the City and County of Denver.

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1 COMMITTEE APPROVAL DATE: \_\_\_\_\_, 2016 by consent  
2 MAYOR-COUNCIL DATE: \_\_\_\_\_, 2016.  
3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2016  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2016  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2016; \_\_\_\_\_, 2016  
10 PREPARED BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2016  
11 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 § 3.2.6 of the Charter.  
15 Denver City Attorney  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2016