

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1361
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley, bounded by West 17th Avenue, North Julian Street,**
7 **West 18th Avenue, and North Irving Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000003-001:**

20 **LAND DESCRIPTION - ALLEY PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF FEBRUARY, 2022, AT
23 RECEPTION NUMBER 2022022764 IN THE CITY AND COUNTY OF DENVER CLERK AND
24 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

25 A PORTION OF LOTS 15, 20-24 AND A 10 FOOT VACATED ALLEY (REC# 2017074903),
26 BLOCK 16, RESUBDIVISION OF BLOCK 16 CHELTENHAM HEIGHTS SUBDIVISION, AND
27 LOCATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST
28 OF THE 6TH P.M., CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO. MORE
29 PARTICULARLY DESCRIBED AS FOLLOWS:

30 **COMMENCING** AT A FOUND #4 REBAR WITH A YELLOW PLASTIC CAP STAMPED "L.S.
31 18745" LOCATED AT THE NORTHWEST CORNER OF SAID LOT 24; THENCE S89°50'19"E A
32 DISTANCE OF 126.95 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 24, ALSO BEING
33 **THE POINT OF BEGINNING** ;

34 THENCE S89°50'19"E A DISTANCE OF 3.00 FEET TO THE NORTHEAST CORNER OF SAID
35 LOT 24;
36 THENCE S00°00'17"W A DISTANCE OF 160.73 FEET TO A POINT ON THE NORTH LINE OF

1 SAID LOT 15;
2 THENCE S89°55'59"E A DISTANCE OF 10.00 FEET TO THE NORTHEAST CORNER OF SAID
3 LOT 15;
4 THENCE S00°00'17"W A DISTANCE OF 3.00 FEET TO A POINT ON THE EAST LINE OF SAID
5 LOT 15;
6 THENCE N89°55'59"W A DISTANCE OF 13.00 FEET;
7 THENCE N00°00'17"E A DISTANCE OF 163.73 FEET BACK TO THE **POINT OF BEGINNING** .
8 CONTAINING 521.19 SQUARE FEET (0.012 ± ACRES) MORE OR LESS.

9 **BASIS OF BEARINGS:** BEARINGS ARE BASED ON A 22 FOOT RANGE LINE IN WEST 17TH
10 AVENUE BETWEEN A FOUND 3" ALUMINUM CAP STAMPED "L.S. 16406" AT THE
11 INTERSECTION OF WEST 17TH AVENUE AND JULIAN STREET AND A FOUND 3" BRASS
12 CAP STAMPED "L.S. 37929" AT THE INTERSECTION OF WEST 17TH AVENUE AND IRVING
13 STREET. ASSUMED TO BEAR S89°55'49"E

14 be and the same is hereby approved and said real property is hereby laid out and established and
15 declared laid out, opened and established as a public alley.

16 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
17 alley.

18 COMMITTEE APPROVAL DATE: October 15, 2024 by Consent

19 MAYOR-COUNCIL DATE: October 29, 2024 by Consent

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 31, 2024

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
29 § 3.2.6 of the Charter.

30
31 Kerry Tipper, Denver City Attorney

32
33 BY: _____, Assistant City Attorney DATE: _____