

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0125
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Parker Road near the intersection of South Quebec Street and**
7 **South Parker Road.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000014-001:**

20 **LAND DESCRIPTION**

21 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY WARRANTY
22 DEED RECORDED FEBRUARY 22, 2017 AT RECEPTION NUMBER 2017025210 IN THE
23 OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, SAID
24 PARCEL BEING SITUATED IN THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 4 SOUTH,
25 RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
26 COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

27
28 COMMENCING AT SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 67
29 WEST OF THE 6TH PRINCIPAL MERIDIAN;
30 THENCE N40°17'59"E A DISTANCE OF 696.81 FEET TO A POINT ON THE NORTHEASTERLY
31 RIGHT-OF-WAY LINE OF SOUTH PARKER ROAD - (HIGHWAY 83) TO THE POINT OF
32 BEGINNING;
33 THENCE N16°56'02"W A DISTANCE OF 17.57 FEET;
34 THENCE S64°39'36"E A DISTANCE OF 214.63 FEET;
35 THENCE S06°03'04"W A DISTANCE OF 13.77 FEET TO A POINT ON THE NORTHEASTERLY
36 RIGHT-OF-WAY LINE OF SOUTH PARKER ROAD - (HIGHWAY 83);

1 THENCE N64°39'36"W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE
2 OF 207.36 FEET TO THE POINT OF BEGINNING.

3
4 PARCEL CONTAINS (2,743 SQUARE FEET) 0.0630 ACRES.

5
6 BEARINGS USED IN THE ABOVE LEGAL DESCRIPTION ARE BASED ON THE WEST LINE OF
7 THE SW1/4 OF THE SW1/4 OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE
8 6TH PRINCIPAL MERIDIAN BEARING S00°05'23"E, BOUNDED BY A 3-1/4" BRASS CAP
9 STAMPED LS 16398 – 1995, FOUND IN A RANGE BOX AT THE S1/16 CORNER OF SAID
10 SECTION 16|17 AND A 3" BRASS CAP STAMPED LS 16398-1988, FOUND IN A RANGE BOX AT
11 THE SW CORNER OF SAID SECTION 16

12
13 be and the same is hereby approved and said real property is hereby laid out and established and
14 declared laid out, opened and established as South Parker Road.

15 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
16 as South Parker Road.

17 COMMITTEE APPROVAL DATE: February 9, 2021 by Consent

18 MAYOR-COUNCIL DATE: February 16, 2021

19 PASSED BY THE COUNCIL: _____ February 22, 2021

20 *David Filmore* - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 18, 2021

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29
30 Kristin M. Bronson, Denver City Attorney

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32 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Feb 17, 2021