

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0208
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Short Elliott Hendrickson, Inc. for design services scope revisions**
7 **for the Maintenance & Operations Facility building on the National Western**
8 **Center campus.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and Short Elliott Hendrickson, Inc., in the words and figures contained and set forth in that form of
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
15 City Clerk’s Filing No. 202054107-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: March 3, 2020 by Consent

17 MAYOR-COUNCIL DATE: March 10, 2020

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: April 9, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____