

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 3:00pm on **Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: September 13, 2013

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Louise Boris, Shawn Cohn, Henry Jackson and Nikki Johnson to the Crime Prevention & Control Commission for terms effective immediately and expiring September 1, 2016 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expire September 1, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 09-13-2013

**Prefix:** UNDECLARED **Last Name:** BORIS **First Name:** LOUISE **Middle Name:**

**Applicant/Appointee Record Id:** 3508 **Date Last Modified:** November-30-2011 09:40:33 AM MST **App Deleted Flag:**

**Occupation:** VICE PRESIDENT OF PROGRAMS

**Employer:** COLORADO COALITION FOR THE HOMELESS

**Work Email:** LBORIS@COLORADOCOALITION.ORG

**Work Address:** 2111 CHAMPA STREET

**Work City:** DENVER **Work State:** CO **Work Zip:** 80205 **Work Zip Ext:**

**Work Phone:** 303-285-5203 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** LBORIS@NETZERO.COM

**Home Address:** 5697 GREEN OAKS DRIVE

**Home City:** GREENWOOD VILLAGE **Home State:** CO **Home Zip:** 80121 **Home Zip Ext:**

**Home Phone:** 303-797-8342 **Home Cell Phone:** 303-550-0099

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** November-30-2011 09:40:33 AM MST

### Boards Applying For:

CRIME PREVENTION AND CONTROL COMMISSION

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4674 **BoardName:** CRIME PREVENTION AND CONTROL COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 11-21-2011 **End Date:** NONE **Tech Date:** 09-01-2013

**Resolution:** 11 0809 2011 **Addendum:** HOMELESS

## Boards and Commissions - Applicant Information

Printed Date: 09-13-2013

**Prefix:** MR. **Last Name:** COHN **First Name:** SHAWN **Middle Name:**

**Applicant/Appointee Record Id:** 2476 **Date Last Modified:** September-14-2006 08:54:22 AM MDT **App Deleted Flag:**

**Occupation:** CHIEF PROBATION OFFICER

**Employer:** DENVER JUVENILE PROBATION

**Work Email:** SHAWN.COHN@JUDICIAL.STATE.CO.US

**Work Address:** 303 W. COLFAX AVE. DEPT 1401

**Work City:** DENVER **Work State:** CO **Work Zip:** 80204 **Work Zip Ext:**

**Work Phone:** 720-913-4218 **Work Phone Ext:** **Work Fax:** 720-913-4219 **Work Cell Phone:** 303-947-8319

**Home Email:**

**Home Address:** 10605 W. WALKER PL.

**Home City:** LITTLETON **Home State:** CO **Home Zip:** 80127 **Home Zip Ext:**

**Home Phone:** 303-948-4430 **Home Cell Phone:** 303-947-8319

**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

**City Council District:** JEFFERSON COUNTY **City Council Other:**

**Registered Voter:** YES **Registered County:** JEFFERSON **Political Affiliation:** UNDECLARED

**Education Level:** BS **Year Completed:** 1990

**Experience:** EDUCATION/YOUTH **Interest:** EDUCATION/YOUTH **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** July-27-2006 11:00:49 AM MDT

### Boards Applying For:

COMMUNITY CORRECTIONS BOARD DENVER

### References

**Reference 1: First Name:** MIKE **Last Name:** GARCIA **Phone:** 303-451-5555

**Reference 2: First Name:** JENNIFER **Last Name:** MENDOZA **Phone:** 303-835-3230

**Reference 3: First Name:** JEANETTE **Last Name:** HENSEL **Phone:** 303-451-5555

### Skills, Activities, Memberships, Resume/Cover Letter:

AWARDED JUDGE PHILLIP B. GILLIAM AWARD FOR ADMIN/SPVSR OF YEAR BY COLORADO JUVENILE COURT - 2004

AWARDED EMPLOYEE OF THE YEAR BY 17TH JUDICIAL DISTRICT PROBATION DEPT - 2003

### Board Assignment Information:

**Relation Id:** 4062 **BoardName:** COMMUNITY CORRECTIONS BOARD DENVER **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 08-06-2012 **End Date:** NONE **Tech Date:** 06-30-2016

**Resolution:** 0545 2012 **Addendum:** REAPPT -- REAPPT. CHIEF PROBATION OFFICER REP.

**Relation Id:** 3102 **BoardName:** COMMUNITY CORRECTIONS BOARD DENVER **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 09-14-2006 **End Date:** 06-30-2008 **Tech Date:** 06-30-2008

**Resolution:** 62 2006 **Addendum:** CHIEF PROBATION OFFICER, REPLC. DONOVAN

**Relation Id:** 3110 **BoardName:** CRIME PREVENTION AND CONTROL COMMISSION **Delete Flag:** N

## Boards and Commissions - Applicant Information

Printed Date: 09-13-2013

**Prefix:** UNDECLARED **Last Name:** JACKSON **First Name:** HENRY **Middle Name:**

**Applicant/Appointee Record Id:** 3507 **Date Last Modified:** November-30-2011 09:35:07 AM MST **App Deleted Flag:**

**Occupation:** ASSISTANT PROFESSOR

**Employer:** METRO STATE COLLEGE

**Work Email:** HJACKSON9@MSCD.EDU

**Work Address:** CAMPUS BOX 10, POB 173362

**Work City:** DENVER **Work State:** CO **Work Zip:** 80217 **Work Zip Ext:**

**Work Phone:** 303-352-7068 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** HENRYJACKSONJR@HOTMAIL.COM

**Home Address:** 3635 STUART STREET

**Home City:** DENVER **Home State:** CO **Home Zip:** 80212 **Home Zip Ext:**

**Home Phone:** **Home Cell Phone:** 316-258-2874

**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** November-30-2011 09:35:07 AM MST

### Boards Applying For:

CRIME PREVENTION AND CONTROL COMMISSION

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4673 **BoardName:** CRIME PREVENTION AND CONTROL COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 11-21-2011 **End Date:** NONE **Tech Date:** 09-01-2013

**Resolution:** 11 0809 2011 **Addendum:** ACADEMIC

## Boards and Commissions - Applicant Information

Printed Date: 09-13-2013

**Prefix:** UNDECLARED **Last Name:** JOHNSON **First Name:** NIKKI **Middle Name:**

**Applicant/Appointee Record Id:** 3312 **Date Last Modified:** October-18-2010 11:05:13 AM MDT **App Deleted Flag:**

**Occupation:**

**Employer:** DENVER CENTER FOR CRIME VICTIMS

**Work Email:** NJOHNSON@DENVER\_VICTIME.ORG

**Work Address:** P.O. BOX 18975

**Work City:** DENVER **Work State:** CO **Work Zip:** 80218 **Work Zip Ext:**

**Work Phone:** 303-860-0660 **Work Phone Ext:** 235 **Work Fax:** **Work Cell Phone:**

**Home Email:** DIVENIAJ@HOTMAIL.COM

**Home Address:** 20482 E. 40TH PLACE

**Home City:** DENVER **Home State:** CO **Home Zip:** 80249 **Home Zip Ext:**

**Home Phone:** 720-296-1469 **Home Cell Phone:**

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** YES **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** October-18-2010 11:05:13 AM MDT

**Boards Applying For:**

No boards listed.

**References**

**Reference 1: First Name:** ALVIN **Last Name:** LACABE **Phone:**

**Reference 2: First Name:** WILLIAM **Last Name:** ROBBINS **Phone:**

**Reference 3: First Name:** LINDA **Last Name:** FERRY **Phone:**

**Skills, Activities, Memberships, Resume/Cover Letter:**

**Board Assignment Information:**

**Relation Id:** 4421 **BoardName:** CRIME PREVENTION AND CONTROL COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 10-13-2010 **End Date:** NONE **Tech Date:** 09-01-2013

**Resolution:** **Addendum:** VICTIM ADVOCATE