

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0358

COMMITTEE OF REFERENCE

3
4 SERIES OF 2025

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Eight Hundred**
8 **Thousand Dollars and No Cents (\$800,000.00) made payable to the Civil Rights**
9 **Litigation Group’s trust account on behalf of the Estate of Duane Manzanares,**
10 **Jr., in full payment and satisfaction of all claims related to the civil action**
11 **captioned *Estate of Duane Manzanares, Jr., by and through its Personal***
12 ***Representative Mary Ann Trujillo v. Samuel Bailey, Steven Whiteman, and***
13 ***Ryan Nelson*, which was filed in the Denver District Court, Case No.**
14 **2023CV31683.**

15
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17
18 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
19 the expenditure and payment from the 2025 appropriation account designated as “Liability Claims”
20 (Accounting Number 11827 4511001), the sum of Eight Hundred Thousand Dollars and No Cents
21 (\$800,000.00) made payable to the Civil Rights Litigation Group’s trust account on behalf of the
22 Estate of Duane Manzanares, Jr., in full payment and satisfaction of all claims related to the civil
23 action captioned Estate of Duane Manzanares, Jr., by and through its Personal Representative Mary
24 Ann Trujillo v. Samuel Bailey, Steven Whiteman, and Ryan Nelson, which was filed in the Denver
25 District Court, Case No. 2023CV31683.

26 Payment is to be made upon the execution and delivery of such release or releases as is or
27 are satisfactory to the attorney for the City and County of Denver.

28 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
29 **and record such entries and to do such other things as may be necessary to accomplish**
30 **the purposes of this resolution.**

31 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: March 11, 2025

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: March 13, 2025

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Katie J. McLoughlin, Interim City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 13, 2025