

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0160  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fifth Amendatory Agreement between the City and**  
6 **County of Denver and ShotSpotter, Inc. to extend the term, increase**  
7 **compensation and amend the maximum contract amount for the subscription to**  
8 **the ShotSpotter Flex System.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Fifth Amendatory Agreement between the City and County of  
11 Denver and ShotSpotter, Inc., in the words and figures contained and set forth in that form of Fifth  
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
14 Clerk’s Filing No. 202053456-05, is hereby approved.

15 COMMITTEE APPROVAL DATE: February 26, 2020 by Consent

16 MAYOR-COUNCIL DATE: March 3, 2020

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: March 5, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: Kristin M. Bronson, Assistant City Attorney DATE: Mar 4, 2020  
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