

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0890
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Energy Outreach Colorado to provide energy efficiency services and education**
7 **programs in support of the City’s energy efficiency services program for**
8 **nonprofits and multi-family residential units.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Energy
12 Outreach Colorado, in the words and figures contained and set forth in that form of contract
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
14 and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No.
15 201525028-00 is hereby approved.

16 COMMITTEE APPROVAL DATE: November 19, 2015 (by Consent),

17 MAYOR-COUNCIL DATE: November 24, 2015.

18 PASSED BY THE COUNCIL: _____, 20__

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Victoria Ortega, Assistant City Attorney DATE: December 10, 2015

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 D. Scott Martinez, City Attorney

29 BY: _____, Assistant City Attorney DATE: _____, 20__