

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0146
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Business, Arts, Workforce and Aeronautical Services Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Tourism Improvement District.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral appointment of John Everett to the Tourism Improvement
9 District for a term effective immediately and expiring on 8-31-20, or until a successor is duly
10 appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: Consent Agenda, February 14, 2018

12 MAYOR-COUNCIL DATE: February 20, 2018

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: February 22, 2018

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kristin M. Bronson, City Attorney for the City and County of Denver

24 BY: _____, Assistant City Attorney

DATE: _____