1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR23-1494	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4 5	A RESOLUTION	
6 7 8 9	Approving a proposed amendment to purchase order with Snap Colorado LLC, to extend the term and increase funding, to purchase meals for guests at migrant shelters, citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed amendment to a purchase order (PO-00132256) between the City	
12	and County of Denver and Snap Colorado LLC, in the words and figures contained and set forth in	
13	that form of an amendment to purchase order available in the office and on the web page of City	
14	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County	
15	of Denver, under City Clerk's Filing No. 20230120, is hereby approved.	
16	COMMITTEE APPROVAL DATE: October 18, 2023 by Consent	
17	MAYOR-COUNCIL DATE: October 24, 2023	
18	PASSED BY THE COUNCIL:	
19		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Brian L. Martin, Assistant City Attor	ney DATE: October 26, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29 30	Kerry Tipper, Denver City Attorney	
31	BY:, Assistant City At	torney DATE:
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