

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0584
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of**
7 **Public Health and Environment concerning the “COVID - ELC Expansion”**
8 **program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

12
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15
16 **Section 1.** The proposed Grant Agreement, under CFDA 93.323, between the City and
17 County of Denver and the Colorado Department of Public Health and Environment, for the “COVID
18 - ELC Expansion” program, which is identified as Grant Number PO,FHJA,202100010501, a copy
19 of which is duly filed with the City Clerk, Filing No. 202158808, be and hereby is approved in all
20 respects.

21 **Section 2.** The payments made by the Colorado Department of Public Health and
22 Environment to the City pursuant to and under the Grant Agreement shall be deposited into the
23 Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and
24 described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 program, to be expended by the Executive Director of the Denver Department of Public Health and
27 Environment, is as follows:

28
29 **ACCOUNTING NUMBER**
14001-6500000

APPROPRIATION ACCOUNT
COVID - ELC Expansion

AMOUNT
\$12,448,999

30 Expenditures of said funds are authorized from January 14, 2021 to July 31, 2023.

