1 BY AUTHORITY COMMITTEE OF REFERENCE: 2 RESOLUTION NO. CR25-0159 3 SERIES OF 2025 Safety, Housing, Education & Homelessness 4 **A RESOLUTION** Approving a proposed Agreement between the City and County of Denver and 5 6 Volunteers of America Colorado Branch to be used to provide rental assistance using a Rapid Rehousing model and wrap around support services to literally 7 homeless households who have experienced or are fleeing domestic violence. 8 9 citvwide. 10 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 11 12 Section 1. The proposed Agreement between the City and County of Denver and Volunteers 13 of America Colorado Branch, in the words and figures contained and set forth in that form of 14 Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's 15 16 Filing No. 202477502, is hereby approved. 17 COMMITTEE APPROVAL DATE: February 12, 2025 by Consent 18 MAYOR-COUNCIL DATE: February 18, 2025 PASSED BY THE COUNCIL: \_\_\_\_\_ 19 \_\_\_\_\_- - PRESIDENT 20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, 21 22 **EX-OFFICIO CLERK OF THE** 23 CITY AND COUNTY OF DENVER 24 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: February 27, 2025 25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 27 28 of the Charter. 29 30 Katie J. McLoughlin, Interim City Attorney 31 BY: Anshul Bagga , Assistant City Attorney DATE: Feb 27, 2025 32