

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1798  
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:  
Community Planning and Housing

5 **A RESOLUTION**

6 **Approving a proposed Funding Agreement between the City and County of**  
7 **Denver and MHMP 21 Navajo LLLP to help provide wrap-around supportive**  
8 **services to the residents of the DHA Delivers for Denver Permanent Supportive**  
9 **Housing housing development know as 9th & Navajo, located at 1347 W 9th Ave,**  
in Council District 3.

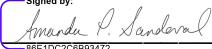
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Funding Agreement between the City and County of Denver and  
12 MHMP 21 Navajo LLLP, in the words and figures contained and set forth in that form of Funding  
13 Agreement available in the office and on the web page of City Council, and to be filed in the office  
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
15 Filing No. 202579811, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 11, 2025 by Consent

17 MAYOR-COUNCIL DATE: November 18, 2025

18 PASSED BY THE COUNCIL: 11/24/2025

19  Amanda P. Sandoval \_\_\_\_\_ - PRESIDENT  
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21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Ubaldo Fernandez, Assistant City Attorney DATE: November 20, 2025

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Katie J. McLoughlin, Interim City Attorney

31  Jonathan Griffin \_\_\_\_\_, Assistant City Attorney DATE: 11/19/2025 | 1:40 PM MST  
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