

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2024

COUNCIL BILL NO. CB24-0168  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance authorizing capital equipment purchases in the General Government Special Revenue Fund.**

**WHEREAS**, the Department of Transportation and Infrastructure (DOTI) is seeking approval to purchase two (2) side-loading organics collection vehicles to refresh the aging Solid Waste Management (SWM) fleet and serve disproportionately impacted communities in Denver that previously did not have equitable access to curbside composting services; and

**WHEREAS**, the purchase of said vehicles supports the Colorado Department of Public Health & Environment “2023 Front Range Diversion Grant” program award, approved under Resolution No. 2008, Series of 2023; and

**WHEREAS**, said purchase will be authorized from the DOTI “2023 Front Range Diversion” grant appropriation (11955-5000000); and

**WHEREAS**, said vehicles are over the \$50,000 threshold for capital equipment items that require City Council approval, per the Denver Revised Municipal Code; and

**WHEREAS**, this Ordinance authorizes the purchase of said vehicles;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From the “2023 Front Range Diversion” Grants Fund, Accounting No. 11955, the Executive Director of the Department of Transportation and Infrastructure, or duly authorized representatives, is hereby authorized to purchase or acquire the following capital equipment:

<u>Description</u>	<u>Quantity</u>
Collection Vehicles	2

1           **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Ordinance.

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7 COMMITTEE APPROVAL DATE: February 13, 2024, by Consent

8 MAYOR-COUNCIL DATE: February 20, 2024 by Consent

9 PASSED BY THE COUNCIL: \_\_\_\_\_

10 \_\_\_\_\_ - PRESIDENT

11 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

16 PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: February 22, 2024

17 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
18 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
19 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
20 3.2.6 of the Charter.

21 Kerry Tipper, Denver City Attorney

22 BY: Anshul Bagga, Assistant City Attorney                      DATE: Feb 22, 2024