| 1                                                     | BY AUTHORITY                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                 |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------|
| 2                                                     | ORDINANCE NO                                                                                                                                                                                                                                                                                                                                                        | COUNCIL BILL NO. <u>CB11</u>                                                  | -0368           |
| 3                                                     | SERIES OF 2011                                                                                                                                                                                                                                                                                                                                                      | COMMITTEE OF REFERE                                                           | NCE:            |
| 4                                                     | Health, Safety, Education & Services                                                                                                                                                                                                                                                                                                                                |                                                                               | rvices          |
| 5                                                     | <u>A</u> BIL                                                                                                                                                                                                                                                                                                                                                        | <u>L</u>                                                                      |                 |
| 6<br>7<br>8<br>9<br>10<br>11                          | for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and the Guadalupe Project, Inc., to provide through the Core Services program direct intensive services that support and strengthen families who are at imminent risk of out-of-home placement and to increase the maximum contract amount for continued services. |                                                                               |                 |
| 12                                                    | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                                                                      |                                                                               |                 |
| 13                                                    | Section 1. The proposed Amendatory Agreement between the City and County of Denver and                                                                                                                                                                                                                                                                              |                                                                               |                 |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li></ul> | the Guadalupe Project, Inc., in the words and figures contained and set forth in that form of the Amendatory Agreement, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 2nd day of June 2011, City Clerk's Filing No. 2010-0969-A is hereby approved.                                                      |                                                                               |                 |
| 18                                                    | CONSENT COMMITTEE APPROVAL: May 26, 201                                                                                                                                                                                                                                                                                                                             | 1                                                                             |                 |
| 19                                                    | MAYOR-COUNCIL DATE: May 31, 2011                                                                                                                                                                                                                                                                                                                                    |                                                                               |                 |
| 20                                                    | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                                                              |                                                                               | <u>,</u> 2011   |
| 21                                                    |                                                                                                                                                                                                                                                                                                                                                                     |                                                                               |                 |
| 22                                                    | APPROVED:                                                                                                                                                                                                                                                                                                                                                           | MAYOR,                                                                        | 2011            |
| 23<br>24<br>25                                        | ATTEST:                                                                                                                                                                                                                                                                                                                                                             | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |                 |
| 26                                                    | NOTICE PUBLISHED IN THE DAILY JOURNAL:                                                                                                                                                                                                                                                                                                                              | , 2011;                                                                       | , 2011          |
| 27                                                    | PREPARED BY: Victoria Ortega - ASSISTANT CITY                                                                                                                                                                                                                                                                                                                       | ATTORNEY DATE: May 31                                                         | I <u>, 2011</u> |
| 28<br>29<br>30<br>31                                  | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.                                               |                                                                               |                 |
| 32                                                    | David W. Broadwell, City Attorney                                                                                                                                                                                                                                                                                                                                   |                                                                               |                 |
| 33                                                    | BY:, City Attorney                                                                                                                                                                                                                                                                                                                                                  | DATE:, 201                                                                    | 11              |