

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-2011
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) West Ellsworth Avenue, located at the intersection of West Ellsworth**
7 **Avenue and South Santa Fe Drive; and 2) West Bayaud Avenue, located at the**
8 **intersection of West Bayaud Avenue and South Santa Fe Drive.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000039-001:**

21 **LAND DESCRIPTION - STREET PARCEL # 1:**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
23 OF DENVER, RECORDED ON THE 14TH DAY OF DECEMBER, 2022, AT RECEPTION NUMBER
24 2022149141 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
25 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

26
27 A PARCEL OF LAND BEING THE NORTH 4.00 FEET OF LOTS 1 AND 24, BLOCK 13, LAKE
28 ARCHER SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 9,
29 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
30 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS
31 FOLLOWS:

32
33 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1;
34 THENCE NORTH 89°54'04" EAST ALONG THE NORTH LINE OF SAID BLOCK 13, A DISTANCE
35 OF 375.07 FEET TO THE NORTHEAST CORNER OF SAID LOT 24;
36 THENCE SOUTH 00°01'42" EAST ALONG THE EAST LINE OF SAID LOT 24, A DISTANCE OF
37 4.00 FEET;

1 THENCE SOUTH 89°54'04" WEST, A DISTANCE OF 375.07 FEET TO A POINT ON THE WEST
2 LINE OF SAID LOT 1;
3 THENCE NORTH 00°02'29" WEST ALONG SAID WEST LINE, A DISTANCE OF 4.00 FEET TO
4 THE POINT OF BEGINNING.

5
6 SAID PARCEL CONTAINS 1,500 SQUARE FEET OR 0.03 ACRES, MORE OR LESS

7 BASIS OF BEARING: BEARINGS ARE BASED ON SOUTH BLOCK LINE OF BLOCK 13, LAKE
8 ARCHER SUBDIVISION ASSUMED TO BEAR SOUTH 89°53'56" WEST, AS MONUMENTED AT
9 THE EAST END BY A #4 REBAR, BARE AND AT THE WEST END BY A #3 REBAR, BARE

10 be and the same is hereby approved and said real property is hereby laid out and established and
11 declared laid out, opened and established as West Ellsworth Avenue.

12 **Section 2.** That the real property described in Section 1 hereof shall henceforth be West
13 Ellsworth Avenue.

14 **Section 3.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
16 the municipality the following described portion of real property situate, lying and being in the City
17 and County of Denver, State of Colorado, to wit:

18 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000039-002:**

19 **LAND DESCRIPTION - STREET PARCEL # 2:**

20 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
21 OF DENVER, RECORDED ON THE 14TH DAY OF DECEMBER, 2022, AT RECEPTION NUMBER
22 2022149141 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
23 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

24
25 A PARCEL OF LAND 8.00 FEET WIDE BEING A PORTION OF LOTS 12 AND 13, BLOCK 13,
26 LAKE ARCHER SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 9,
27 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
28 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS
29 FOLLOWS:

30
31 BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 13;
32 THENCE SOUTH 89°53'56" WEST ALONG THE SOUTH LINE OF SAID BLOCK 13, A
33 DISTANCE OF 339.73 FEET TO THE SOUTHWEST CORNER OF THAT PARCEL DESCRIBED
34 AT RECEPTION NO 2019081093;
35 THENCE NORTH 51°07'52" WEST ALONG THE SOUTHWEST LINE OF SAID PARCEL, A
36 DISTANCE OF 12.72 FEET;
37 THENCE NORTH 89°53'56" EAST, A DISTANCE OF 349.63 FEET TO A POINT ON THE EAST
38 LINE OF SAID LOT 13;
39 THENCE SOUTH 00°01'42" EAST ALONG SAID EAST LINE, A DISTANCE OF 8.00 FEET TO
40 THE POINT OF BEGINNING.

41
42 SAID PARCEL CONTAINS 2,757 SQUARE FEET OR 0.06 ACRES, MORE OR LESS.

43

1 BASIS OF BEARING: BEARINGS ARE BASED ON SOUTH BLOCK LINE OF BLOCK 13, LAKE
2 ARCHER SUBDIVISION ASSUMED TO BEAR SOUTH 89°53'56" WEST, AS MONUMENTED AT
3 THE EAST END BY A #4 REBAR, BARE AND AT THE WEST END BY A #3 REBAR, BARE
4 be and the same is hereby approved and said real property is hereby laid out and established and
5 declared laid out, opened and established as West Bayaud Avenue.

6 **Section 4.** That the real property described in Section 3 hereof shall henceforth be West
7 Bayaud Avenue.

8 COMMITTEE APPROVAL DATE: January 2, 2024 by Consent

9 MAYOR-COUNCIL DATE: January 9, 2024 by Consent

10 PASSED BY THE COUNCIL: _____

11 _____ - PRESIDENT

12 ATTEST: _____ - CLERK AND RECORDER,
13 EX-OFFICIO CLERK OF THE
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 11, 2024

16 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
17 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
18 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
19 § 3.2.6 of the Charter.

20
21 Kerry Tipper, Denver City Attorney

22
23 BY: _____, Assistant City Attorney DATE: _____