

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: September 27, 2010

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Ordinance requesting authorizing the execution of the First Amendment to Tax Regulatory Agreement relating to Chambers Apartments

Contractor: Chambers L.P. (GE 8Y064)

3. **Requesting Agency:** Office of Economic Development

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** ReJean Peeples
- **Phone:** 720.913.1545
- **Email:** rejean.peeples@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Seneca Holmes
- **Phone:** 720.913.1533
- **Email:** Seneca.Holmes@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

The City and County of Denver issued \$5,000,000 of its PAB allocation in 1999 for the purpose of rehabilitation of the Chamber Building, a development located at 1726 Champa Street. This request is to amend both Tax Regulatory Agreements related to a refinancing of the primary lender's loans.

*****Please complete the following fields:*** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** GE8Y064
- b. **Duration:** n/a
- c. **Location:** 1726 Champa
- d. **Affected Council District:** Council District #8 – Carla Madison
- e. **Benefits:** Affordable housing - rental
- f. **Costs:** none

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.** None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____