

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0495  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) South Clay Street, located at the intersection of South Clay Street and**  
7 **West Tennessee Avenue; and 2) South Clay Street, located at the intersection of**  
8 **South Clay Street and West Mississippi Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as public streets designated as part of the  
12 system of thoroughfares of the municipality those portions of real property hereinafter more  
13 particularly described, and, subject to approval by resolution has laid out, opened and established  
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000073-001:**

21 **LAND DESCRIPTION – SOUTH CLAY STREET PARCEL NO. 1**

22 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED  
23 RECORDED NOVEMBER 13, 1950 AT BOOK 6828, PAGE 457 IN THE OFFICE OF THE CLERK  
24 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED  
25 THEREIN AS:

26  
27 THE EAST 30 FEET OF THE E ½ OF THE SE ¼ OF THE SW ¼ OF THE SE ¼ OF SECTION 17,  
28 TOWNSHIP 4 SOUTH, RANGE 68 (WEST), EXCEPT THE SOUTH 264 FEET THEREOF

29 be and the same is hereby approved and said real property is hereby laid out and established and  
30 declared laid out, opened and established as South Clay Street.

31 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
32 as South Clay Street.

33 **Section 3.** That the action of the Executive Director of the Department of Transportation  
34 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City  
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000073-002:**

4 **LAND DESCRIPTION – SOUTH CLAY STREET PARCEL NO. 2**

5 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED  
6 RECORDED NOVEMBER 13, 1950 AT BOOK 6828, PAGE 458 IN THE OFFICE OF THE CLERK  
7 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED  
8 THEREIN AS:

9  
10 THE EAST 30 FEET OF THE SOUTH 264 FEET OF THE E ½ OF THE SE ¼ OF THE SW ¼ OF  
11 THE SE ¼ OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 68 WEST

12  
13 EXCEPT THE SOUTH 40 FEET OF SAID SOUTH 264 FEET

14 be and the same is hereby approved and said real property is hereby laid out and established and  
15 declared laid out, opened and established as South Clay Street.

16 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
17 as South Clay Street.

18 COMMITTEE APPROVAL DATE: May 2, 2023 by Consent

19 MAYOR-COUNCIL DATE: May 9, 2023

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 11, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
29 § 3.2.6 of the Charter.

30  
31 Kerry Tipper, Denver City Attorney

32  
33 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_