

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Please mark one: **Bill Request** or **Resolution Request** **Date of Request:** 2/1/2012

1. Has your agency submitted this request in the last 12 months?

Yes **No**

If yes, please explain:

2. Title: PLANE-201103967 Gensler and Associates, Architectural and Engineering Services for the South Terminal Redevelopment Program.

3. Requesting Agency: Department of Aviation

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Reginald Norman
- **Phone:** 303-342-2610
- **Email:** reggie.norman@flydenver.com

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor Council and who will be available for first and second reading, if necessary.)

- **Name:** Brian Elms
- **Phone:** 303-619-7353
- **Email:** brian.elms@flydenver.com

6. General description of proposed ordinance including contract scope of work if applicable:

Prime Architectural and Engineering Services for the South Terminal Redevelopment Program.

***Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. Contract Control Number:** 201103967
- b. Duration:** 6 years 1/15/2012 – 1/14/2018
- c. Location:** DIA
- d. Affected Council District:** 11
- e. Benefits:**
- f. Costs:** \$35,000,000.00

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$N/A	N/A	\$35,000,000

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
N/A	N/A	2012-2018

- g. Date Goals Assigned:** December 6, 2011
- h. Goals:** 25%

7. Is there any controversy surrounding this ordinance? None known. **Please explain.**

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date: _____