

**BY AUTHORITY**

ORDINANCE NO.  
SERIES OF 2021

COUNCIL BILL NO. CB21-1450  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance authorizing a cash transfer from the Public Health Special Revenue Fund to the Environmental Service Enterprise Fund to support environmental and sustainability initiatives.**

**WHEREAS**, the Climate Change and Public Health Learning Grant was awarded to the City to perform an environmental literature review and peer city scan of messaging related to vulnerable populations and specific climate change events, and to create a heat vulnerability map; and

**WHEREAS**, the work supported by the grant was conducted by the climate team when they were a part of the Environmental Services Enterprise Fund in Denver Department of Public Health and Environment, before the Office of Climate Action, Sustainability and Resiliency was created in 2020; and

**WHEREAS**, this grant expired in 2018 with a cash balance of \$991.08; and

**WHEREAS**, the grantor has authorized the City to use the unspent grant funds;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** There is hereby authorized the transfer of cash from the Health Private and Other Grants Fund to the Environmental Service Operations Fund in the amounts indicated in the following tabulation:

<u>Fund Number</u>	<u>Fund Name</u>	<u>Amount Transferred Out</u>	<u>Amount Transferred In</u>
14601	Health Private and Other Grants	991.08	
78100	Environmental Service Operations		991.08

1           **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: November 30, 2021 by Consent

5 MAYOR-COUNCIL DATE: December 7, 2021 by Consent

6 PASSED BY THE COUNCIL: \_\_\_\_\_ December 20, 2021

7 *Steve Gilmore* \_\_\_\_\_ - PRESIDENT

8 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,

10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

13 PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: December 9, 2021

14 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
15 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18 Kristin M. Bronson, Denver City Attorney

19 BY: *Jonathan Griffin* \_\_\_\_\_, Assistant City Attorney

DATE: Dec 9, 2021