

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2015

COUNCIL BILL NO. CB15-0562  
COMMITTEE OF REFERENCE:  
Business Development

**A BILL**

**For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the Workforce Innovation and Opportunity Act (WIOA) FY15 programs and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the State of Colorado, Department of Labor and Employment, and the City and County of Denver, which is identified as CMS Number 54595, a copy of which is duly filed with the City Clerk, Filing No. 15-0870-R, be and hereby is approved in all respects.

**Section 2.** The payments made by the State of Colorado to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said various programs tabulated below, is as follows, to be expended by the Director of the Office of Economic Development:

<u>ACCOUNTING</u>	<u>APPROPRIATION</u>	<u>AMOUNT</u>
<u>NUMBER</u>	<u>ACCOUNT</u>	
17100-0117101-M2326 CFDA # 17.258	WIOA Adult PY15	\$121,171
17100-0117101-M2327 CFDA # 17.259	WIOA Youth PY15	\$1,430,595
17100-0117101-M2328 CFDA #17.278	WIOA Dislocated Worker PY15	\$155,234

1	17008-0117101-M2329	Wagner-Peyser Empl Svcs PY15	\$1,294,681
2	CFDA #17.207		
3			
4	174301-0117101-M3029	Employment Support Fund PY15	\$1,059,806
5	CFDA N/A		
6			
7	Total		<u>\$4,061,487</u>

11 The authorization for expenditures will cover the period from July 1, 2015 to June 30, 2017.

13 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
14 and directed to make such book and record entries and to do such other things as may be  
15 necessary to accomplish the purposes of this Ordinance.

17 COMMITTEE APPROVAL DATE: September 1, 2015.

18 MAYOR-COUNCIL DATE: September 8, 2015 (Consent)

19 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2015

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_,  
26 2015

27 PREPARED BY: Tom Migaki, Budget and Management Office DATE: September 17, 2015

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office  
29 of the City Attorney. We find no irregularity as to form, and have no legal objection to the  
30 proposed ordinance. The proposed ordinance is submitted to the City Council for approval  
31 pursuant to § 3.2.6 of the Charter.

32 D. Scott Martinez, Denver City Attorney

33 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney DATE: \_\_\_\_\_, 2015