

**EXEMPLA SAINT JOSEPH HOSPITAL CAMPUS FILING NO. 2
A RESUBDIVISION OF LOT 1 BLOCK 4
EXEMPLA SAINT JOSEPH HOSPITAL CAMPUS FILING NO. 1**

A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF SECTION 35, TOWNSHIP
3 SOUTH, RANGE 68 WEST OF PRINCIPAL SIXTH MERIDIAN,
CITY AND COUNTY OF DENVER, STATE OF COLORADO

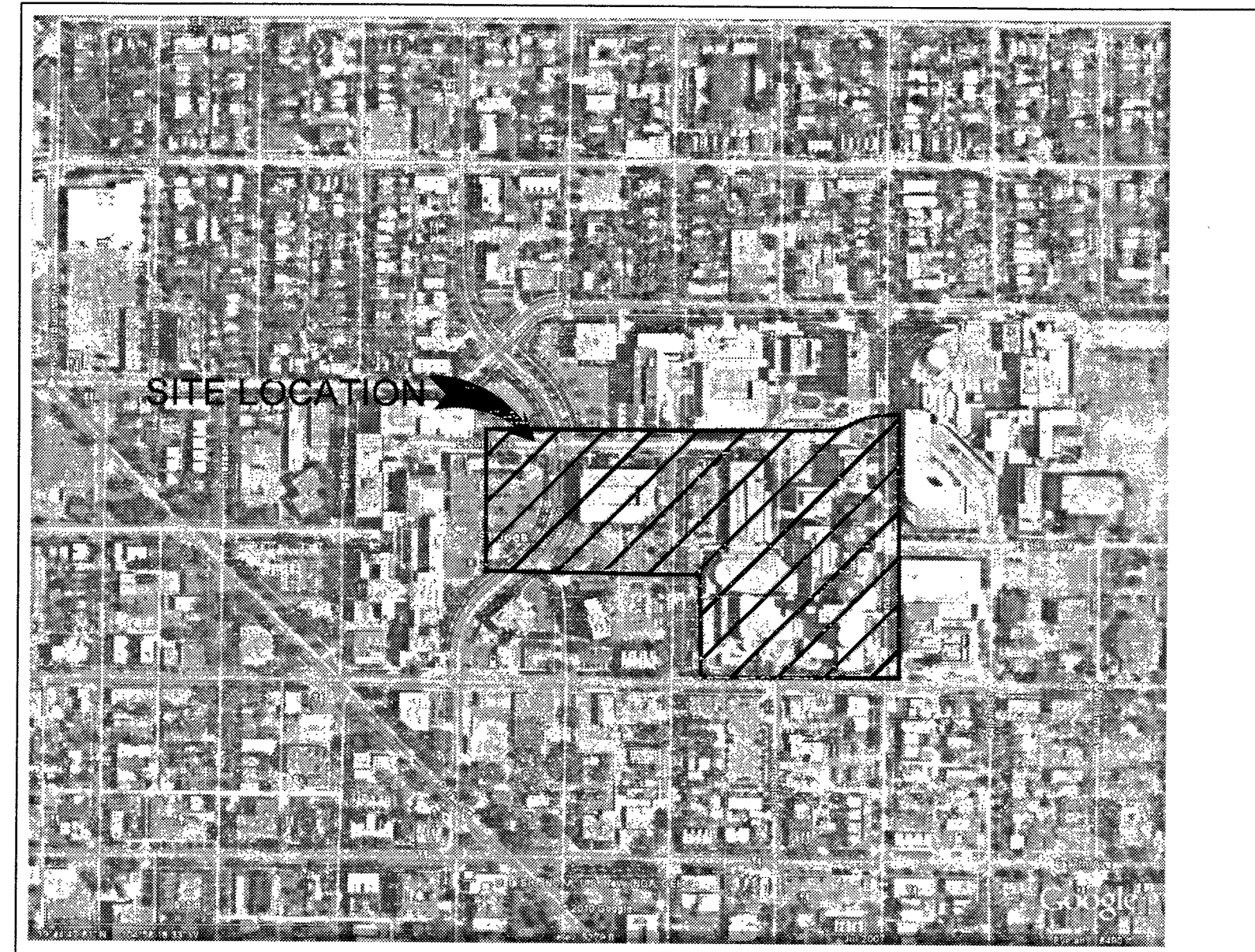
1 OF 2

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT SISTERS OF CHARITY OF LEAVENWORTH HEALTH SYSTEM INC. A KANSAS CORPORATION, SISTERS OF CHARITY OF LEAVENWORTH HEALTH SERVICES CORPORATION, A KANSAS CORPORATION, SAINT JOSEPH HOSPITAL INC. AND SAINT JOSEPH HOSPITAL FOUNDATION CORPORATION AS OWNERS AS OWNER HAVE LAID OUT, PLATTED AND SUBDIVIDED INTO BLOCKS AND LOTS, AS SHOWN ON THIS MAP, THE LAND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING LOT 1, BLOCK 4, EXEMPLA SAINT JOSEPH HOSPITAL CAMPUS FILING NO. 1, RECORDED AT RECEPTION NO. 2011136840, LOCATED IN THE SOUTH HALF OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,

UNDER THE NAME AND STYLE OF EXEMPLA SAINT JOSEPH HOSPITAL CAMPUS FILING NO. 2, AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE CITY AND COUNTY OF DENVER THE EASEMENTS HEREON SHOWN AND NOT ALREADY OTHERWISE DEDICATED FOR PUBLIC USE.



VICINITY MAP
1"=1000'

BASIS OF BEARING:

BEARINGS ARE BASED ON COLORADO CENTRAL ZONE STATE PLANE COORDINATES NAD83 (CORS) OF N00°17'19"W ALONG THE WEST LINE OF SECTION 35 AND BEING MONUMENTED BY A FOUND 2" BRASS CAP PLS#28668 AT THE SOUTHWEST CORNER AND A FOUND 2" BRASS CAP PLS#28668 AT THE NORTHWEST CORNER OF SECTION 35.

NOTES:

1. NORTH AMERICAN TITLE INSURANCE COMPANY COMMITMENT NUMBER 36200-14-01307 DATED JULY 14, 2014 AT 7:30A.M., WAS ENTIRELY RELIED UPON FOR RECORDED INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES IN THE PREPARATION OF THIS SURVEY. NOT ALL OF THE EXCEPTIONS LISTED IN THIS TITLE HAVE BEEN SHOWN ON THIS PLAT. A REVISED TITLE REFLECTING ALL OF THE EXCEPTIONS SHOWN ON THE PLAT WILL BE PROVIDED TO THE CITY SUBSEQUENT TO APPROVAL OF THE PLAT. THE TITLE SEARCH OF THE SUBJECT PROPERTY WAS NOT DONE BY MARTIN/MARTIN CONSULTING ENGINEERS.
2. A RIGHT OF ACCESS FOR EMERGENCY SERVICES IS HEREBY GRANTED ON AND ACROSS ALL AREAS FOR POLICE, FIRE, MEDICAL, AND OTHER EMERGENCY VEHICLES AND FOR THE PROVISION OF EMERGENCY SERVICES.
3. THE PUBLIC SERVICE COMPANY BLANKET EASEMENT RECORDED AT RECEPTION #201107802 ON 07/19/2011 WILL AUTOMATICALLY TERMINATE IN THOSE AREAS INDICATED TO BE DEDICATED AS RIGHT OF WAY.
4. PROPOSED MAJOR ENCUMBRANCE PERMIT FOR EXISTING MECHANICAL PIPING, AS SHOWN ON THE PLAT, MUST BE OBTAINED FROM DENVER DEPARTMENT OF PUBLIC WORKS WHEN THE RIGHT OF WAY FOR HUMBOLDT STREET IS DEDICATED TO AND ACCEPTED BY THE CITY AND COUNTY OF DENVER.
5. TRACT A IS THE PROPOSED LOCATION OF THE RIGHT OF WAY FOR HUMBOLDT STREET. UNTIL THE EXISTING BUILDINGS ENCRACHING ON TRACT A ARE REMOVED AND TRACT A IS READY FOR DEDICATION TO THE CITY AND COUNTY OF DENVER AS PUBLIC RIGHT OF WAY, TRACT A WILL BE OWNED AND MAINTAINED BY THE OWNER AS SAID OWNER IS IDENTIFIED ON THIS PLAT. CONSTRUCTION OF THE HUMBOLDT STREET ROADWAY SHALL BE THE RESPONSIBILITY OF THE OWNER.

OWNER:

SISTERS OF CHARITY OF LEAVENWORTH HEALTH SYSTEM INC., A KANSAS CORPORATION
SISTERS OF CHARITY OF LEAVENWORTH HEALTH SERVICES CORPORATION, A KANSAS CORPORATION
SAINT JOSEPH HOSPITAL INC.
SAINT JOSEPH HOSPITAL FOUNDATION CORPORATION

Al Davis
SIGNATURE

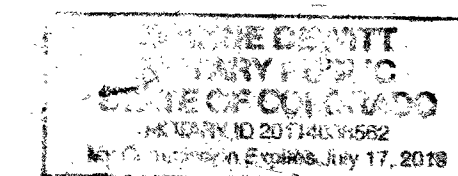
STATE OF Colorado
COUNTY OF Broomfield) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF February, 2016 A.D.

BY: AL DAVIS AS: VICE PRESIDENT OF FACILITIES EXEMPLA HEALTH CARE OF EXEMPLA HEALTH CARE INC.

WITNESS MY HAND AND OFFICIAL SEAL:

Heather DelWitt
NOTARY PUBLIC



MY COMMISSION EXPIRES: July 17, 2018

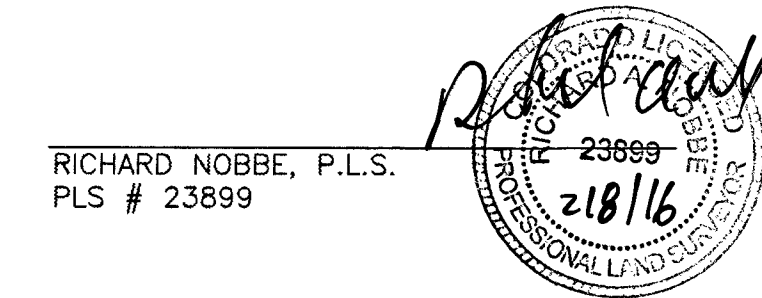
CITY ATTORNEY'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE EVIDENCE OF TITLE TO THE LAND DESCRIBED HEREON AND FIND THAT TITLE TO BE NAME DEDICATORS THIS 15th DAY OF MARCH, 2016.

D. SCOTT MARTINEZ RSA WGS
ATTORNEY FOR THE CITY AND COUNTY OF DENVER BY ASSISTANT CITY ATTORNEY:

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY FOR THIS PLAT HAS BEEN MADE IN AGREEMENT WITH RECORDS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY AND COUNTY OF DENVER, AND THAT THIS PLAT IS IN CONFORMITY WITH SUCH RECORDS AND ALL MONUMENTS SHOWN HEREON EXIST AS DESCRIBED AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.



RICHARD NOBBE, P.L.S.
PLS # 23899

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON A DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THIS CERTIFICATION SHOWN HEREON.

APPROVALS:

I HEREBY CERTIFY THAT THIS MAP AND THE SURVEY REPRESENTED THEREBY ARE ACCURATE AND IN CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 49, ARTICLE III OF THE REVISED MUNICIPAL CODE OF THE CITY AND COUNTY OF DENVER, AND THAT THE REQUIRED IMPROVEMENTS HAVE BEEN PROVIDED FOR.

Richard Nobble 3/15/16
CITY ENGINEER DATE

APPROVED BY THE EXECUTIVE DIRECTOR OF PUBLIC WORKS:
M. W. Wainwright 3/15/16
EXECUTIVE DIRECTOR OF PUBLIC WORKS DATE

APPROVED BY THE EXECUTIVE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT:
Chris Zick 3.9.16
EXECUTIVE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT DATE

APPROVED BY THE EXECUTIVE DIRECTOR OF PARKS AND RECREATION:
Heather Flynn 3-11-16
EXECUTIVE DIRECTOR OF PARKS AND RECREATION DATE

CITY COUNCIL CERTIFICATE:

APPROVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER, COLORADO BY RESOLUTION NO. _____ OF THE SERIES OF _____

WITNESS MY HAND AND CORPORATE SEAL OF THE CITY AND COUNTY OF DENVER THIS _____ DAY OF _____ A.D., 20____.

CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

BY: _____
DEPUTY CLERK AND RECORDER

CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO)
CITY AND COUNTY OF DENVER)
S.S.

I, HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT _____ O'CLOCK _____ M., _____ 20____.

RECEPTION NO. _____

CLERK AND RECORDER
BY: _____
DEPUTY CLERK AND RECORDER

FEE _____

FEBRUARY 8, 2016

MARTIN / MARTIN
CONSULTING ENGINEERS

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P.O. BOX 151500
LAKEWOOD, CO 80215
303.431.6100
FAX 303.431.4028