

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

**Date of Request: 5/6/19**

Please mark one:  **Bill Request** or  **Resolution Request**

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**
- Dedication/Vacation**             **Appropriation/Supplemental**             **DRMC Change**
- Other:**

**2. Title:** Grants Approval of Easement Agreement by and between City and County of Denver as Grantor, and Lowry Environmental Protection/Cleanup Trust Fund as Grantee for new WTP line in unincorporated Arapahoe County.

**3. Requesting Agency:** Department of Finance / Division of Real Estate

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Lisa Lumley	Name: Lisa Lumley
Email: lisa.lumley@denvergov.org	Email: lisa.lumley@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Lowry Environmental Protection/Cleanup Trust Fund seeks rights to access, install operate and maintain a new water pipeline across the City owned property in perpetuity located near the intersection of Hampden Avenue and Gun Club Road in unincorporated Arapahoe County, to further the environmental remediation of the Lowry Landfill Superfund Site.

**6. City Attorney assigned to this request (if applicable):**

Lee Zarzecki

**7. City Council District:** N/A

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: BR19 0462

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

*Lease of Real Property*

**Vendor/Contractor Name:** Lowry Environmental Protection /Cleanup Trust Fund

**Contract control number:** FINAN-201948549-00

**Location:** Unincorporated Arapahoe County

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** Perpetual

**Contract Amount (indicate existing amount, amended amount and new contract total):** N/A

Lowry Environmental Protection/Cleanup Trust Fund seeks rights to access, install operate and maintain a new water pipeline across the City owned property in perpetuity located near the intersection of Hampden Avenue and Gun Club Road in unincorporated Arapahoe County, to further the environmental remediation of the Lowry Landfill Superfund Site.

**Scope of work:**

**Was this contractor selected by competitive process?** No **If not, why not?** Not applicable

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** N/A

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?** None

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