

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: April 28, 2015**

Please mark one:  **Bill Request** or  **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**  **No**

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Maria Lopez, Christopher Conner and Olga Garcia to the Human Rights & Community Partnerships (HR/CP) Advisory Council for terms effective immediately and expiring April 1, 2017 or until a successor is duly appointed.

**3. Requesting Agency:** Mayor’s Office

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. Contract Control Number:**
- b. Duration:** Term begins immediately and expires on April 1, 2017
- c. Location:**
- d. Affected Council District:**
- e. Benefits:**
- f. Costs:**

**7. Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 04-28-2015

**Prefix:** MS. **Last Name:** LOPEZ **First Name:** MARIA **Middle Name:**

**Applicant/Appointee Record Id:** 2245 **Date Last Modified:** April-23-2015 08:43:19 AM MDT **App Deleted Flag:**

**Occupation:**

**Employer:**

**Work Email:**

**Work Address:**

**Work City:** **Work State:** CO **Work Zip:** **Work Zip Ext:**

**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** MARIA@DHRPC.ORG

**Home Address:** 1276 S. BRYANT STREET

**Home City:** DENVER **Home State:** CO **Home Zip:** 80219 **Home Zip Ext:**

**Home Phone:** **Home Cell Phone:** 303-818-4690

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED

**City Council District:** 2 **City Council Other:**

**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

**Education Level:** BACHELOR DEGREE **Year Completed:** 2000

**Experience:** HUMAN SERVICES **Interest:** HUMAN SERVICES **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** February-08-2006 12:54:52 PM MST

### Boards Applying For:

HIV RESOURCES PLANNING COUNCIL

HUMAN RIGHTS AND COMMUNITY RELATIONS HRCR ADVISORY COUNCIL

### References

**Reference 1: First Name:** REINA **Last Name:** LOPEZ **Phone:** 303-436-3294

**Reference 2: First Name:** FABIEN **Last Name:** ORTEGA **Phone:** 303-953-5912

**Reference 3: First Name:** HOUGH **Last Name:** LYNN **Phone:** 720-865-5421

### Skills, Activities, Memberships, Resume/Cover Letter:

KELLOGG FELLOW - AUGUST 2005 TO PRESENT

### Board Assignment Information:

**Relation Id:** 3310 **BoardName:** HIV RESOURCES PLANNING COUNCIL **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 01-10-2007 **End Date:** 01-06-2008 **Tech Date:** 11-30-2009

**Resolution:** **Addendum:** REAPPT.

**Relation Id:** 2665 **BoardName:** HIV RESOURCES PLANNING COUNCIL **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 03-03-2006 **End Date:** 01-09-2007 **Tech Date:** 11-30-2006

**Resolution:** **Addendum:** REPL. VIGIL

**Relation Id:** 4577 **BoardName:** HUMAN RIGHTS AND COMMUNITY RELATIONS HRCR ADVISORY COUNCIL **Delete Flag:** N

## Boards and Commissions - Applicant Information

Printed Date: 04-28-2015

**Prefix:** UNDECLARED **Last Name:** CONNER **First Name:** CHRISTOPHER **Middle Name:**  
**Applicant/Appointee Record Id:** 3458 **Date Last Modified:** September-12-2011 04:25:55 AM MDT **App Deleted Flag:**  
**Occupation:** PROGRAM ADMINISTRATOR -- DENVER S ROAD HOME  
**Employer:** DENVER HUMAN SERVICES  
**Work Email:** CHRISTOPHER.CONNER@DENVERGOV.ORG  
**Work Address:** 1200 FEDERAL BLVD  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80204 **Work Zip Ext:**  
**Work Phone:** 720-944-2681 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:** MARVELOUSBOBCHESTNUT@GMAIL.COM  
**Home Address:** 1316 MARIPOSA STREET  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80204 **Home Zip Ext:**  
**Home Phone:** **Home Cell Phone:** 720-369-9838  
**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED  
**City Council District:** 9 **City Council Other:**  
**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** HUMAN SERVICES **Interest:** HUMAN SERVICES **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** YES **Date Submitted:** September-12-2011 04:25:55 AM MDT

### Boards Applying For:

DENVER DRUG STRATEGY COMMISSION  
HUMAN RIGHTS AND COMMUNITY RELATIONS HRCR ADVISORY COUNCIL

### References

**Reference 1: First Name:** **Last Name:** **Phone:**  
**Reference 2: First Name:** **Last Name:** **Phone:**  
**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

DENVER EPIDEMIOLOGY WORK GROUP, ADVISORY COMMITTEE ON HOMELESS YOUTH

### Board Assignment Information:

**Relation Id:** 4616 **BoardName:** DENVER DRUG STRATEGY COMMISSION **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 01-30-2013 **End Date:** NONE **Tech Date:** 01-24-2016  
**Resolution:** **Addendum:** REAPPT

**Relation Id:** 5149 **BoardName:** HUMAN RIGHTS AND COMMUNITY RELATIONS HRCR ADVISORY COUNCIL **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 12-16-2013 **End Date:** NONE **Tech Date:** 04-01-2015  
**Resolution:** 0929 2013 **Addendum:**

## Boards and Commissions - Applicant Information

Printed Date: 04-28-2015

**Prefix:** MS. **Last Name:** GARCIA **First Name:** OLGA **Middle Name:**  
**Applicant/Appointee Record Id:** 2564 **Date Last Modified:** April-28-2015 12:23:45 PM MDT **App Deleted Flag:**  
**Occupation:** CORPORATE RELATIONS  
**Employer:** DENVER HEALTH & HOSPITAL AUTHORITY  
**Work Email:** OLGA.GARCIA@DHHA.ORG  
**Work Address:** 777 BANNOCK STREET  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80204 **Work Zip Ext:**  
**Work Phone:** 303-277-6269 **Work Phone Ext:** **Work Fax:** 303-277-66595 **Work Cell Phone:**  
**Home Email:**  
**Home Address:** 4230 SO. YUKON WAY  
**Home City:** LAKEWOOD **Home State:** CO **Home Zip:** 80235 **Home Zip Ext:**  
**Home Phone:** 303-668-9229 **Home Cell Phone:** 303-668-9229  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED  
**City Council District:** UNDECLARED **City Council Other:**  
**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** MASTERS **Year Completed:** 1994  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** NO  
**Confidence Extension:**  
**City Employed:** NO **Date Submitted:** August-28-2006 01:05:18 AM MDT

### Boards Applying For:

HUMAN RIGHTS AND COMMUNITY RELATIONS HRCR ADVISORY COUNCIL  
PARKS AND RECREATION BOARD OF

### References

**Reference 1: First Name:** JUANITA **Last Name:** CHACON **Phone:** 303-759-6629  
**Reference 2: First Name:** ROSEMARY **Last Name:** RODRIQUEZ **Phone:** 303-922-7755  
**Reference 3: First Name:** PATTY **Last Name:** ORTIZ **Phone:** 303-571-4401

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 5148 **BoardName:** HUMAN RIGHTS AND COMMUNITY RELATIONS HRCR ADVISORY COUNCIL **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 12-16-2013 **End Date:** NONE **Tech Date:** 04-01-2015  
**Resolution:** 0929 2013 **Addendum:**