

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 23-0331
4
5 SERIES OF 2023

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES

6
7 **A RESOLUTION**

8
9 **Approving a proposed Agreement between the City and County of Denver and**
10 **Jensen Hughes, Inc., concerning professional design services to plan, design,**
11 **and test changes and modifications to various life safety systems at Denver**
12 **International Airport.**
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14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** The proposed agreement between the City and County of Denver and Jensen
16 Hughes, Inc., referred to as Contract No. 202366335 in the words and figures contained and set
17 forth in that form of an agreement available in the office and on the web page of City Council, and to
18 be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under
19 City Clerk’s Filing No. 202366335 is hereby approved.

20 COMMITTEE APPROVAL DATE: March 29, 2023 by Consent

21 MAYOR-COUNCIL DATE: April 4, 2023

22 PASSED BY THE COUNCIL: _____

23 _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Tracy Davis, Assistant City Attorney DATE: April 6, 2023

28 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6
31 of the Charter.

32 Kerry Tipper, Denver City Attorney

33 BY: *Anshul Bagga*, Assistant City Attorney DATE: Apr 6, 2023
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