

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0997
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Albion Street at the intersection of North Albion Street and East**
7 **Smith Road.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000144-001:**

19 Parcel No. RTD-CCD-20 conveyed to the City and County of Denver by Quit Claim Deed recorded
20 at Reception No. 2018082023 on July 3, 2018 in the City and County of Denver Clerk and Recorder’s
21 Office, located in the Southwest Quarter of Section 19, Township 3 South, Range 67 West of the
22 Sixth Principal Meridian, City and County of Denver, State of Colorado, being more particularly
23 described as follows:

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25 COMMENCING at the South Sixteenth Corner common with said Section 19 and Section 24,
26 Township 3 South, Range 68 West of the Sixth Principal Meridian, (a found 3-1/4” aluminum cap in
27 range box stamped “COLO DEPT OF HIGHWAYS S1/16 S24 S19 R68W R67W T3S 1990 PLS
28 11434”); WHENCE the Southwest Corner of said Section 19, (a found 3-1/4” aluminum cap in range
29 box stamped “COLO DEPT OF HIGHWAYS T3S S24 S19 S25 S30 1990 PLS 11434”) bears
30 S00°03'52"W (Basis of Bearing-Assumed), a distance of 1322.58 feet;
31 THENCE N32°59'55"E a distance of 1118.62 feet to the westerly right-of-way line of Albion Street
32 as shown on Albion Street Subdivision Filing No. 1 at Reception No. 2003197552, recorded
33 September 19, 2003, in the City and County of Denver Clerk and Recorder’s Office, and the to the
34 POINT OF BEGINNING;

35
36 THENCE N00°03'52"E tangent with the following described curve a distance of 86.59 feet;

1 THENCE along the arc of a curve to the right, having a central angle of 40°19'04", a radius of 229.00
2 feet, a chord bearing of N20°13'24"E a distance of 157.84 feet, and an arc distance of 161.14 feet
3 to the westerly right of way line of Albion Street as shown on said plat;

4 THENCE coincident with said westerly line the following three (3) courses:

5 1) Along the arc of a curve to the right, non-tangent with the last described curve, having a
6 central angle of 94°02'12", a radius of 25.00 feet, a chord bearing of S43°57'33"E a distance
7 of 36.58 feet, and an arc distance of 41.03 feet;

8 2) Along the arc of a curve to the right, non-tangent with the last described curve, having a
9 central angle of 37°45'13", a radius of 133.00 feet, a chord bearing of S21°56'09"W a distance
10 of 86.06 feet, and an arc distance of 87.64 feet;

11 3) Along the arc of a curve to the left, tangent with the last described curve, having a central
12 angle of 40°44'53", a radius of 197.00 feet, a chord bearing of S20°26'20"W a distance of
13 137.17 feet, and an arc distance of 140.10 feet to the POINT OF BEGINNING.

14
15 EXCEPT any portion lying within Smith Road
16

17 be and the same is hereby approved and said real property is hereby laid out and established and
18 declared laid out, opened and established as North Albion Street.

19 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
20 as North Albion Street.

21 COMMITTEE APPROVAL DATE: September 18, 2018 by Consent

22 MAYOR-COUNCIL DATE: September 25, 2018 by Consent

23 PASSED BY THE COUNCIL: _____

24 _____ - PRESIDENT

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: September 27, 2018

29 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
32 3.2.6 of the Charter.

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34 Kristin M. Bronson, Denver City Attorney

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36 BY:  _____, Assistant City Attorney DATE: Sep 26, 2018