

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MilHighOrdinance@DenverGov.org](mailto:MilHighOrdinance@DenverGov.org) by **3:00pm on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: July 8, 2014**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number – that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Niabi Hart, Michelle Perez and Elicia Goodsoldier and the appointment of Gemma Lockhart to the Denver American Indian Commission for terms effective immediately and expiring on July 11, 2016 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring July 11, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 07-08-2014

**Prefix:** UNDECLARED **Last Name:** HART **First Name:** NIABI **Middle Name:**

**Applicant/Appointee Record Id:** 3399 **Date Last Modified:** April-19-2011 12:55:55 PM MDT **App Deleted Flag:**

**Occupation:**

**Employer:** TENNYSON CENTER FOR CHILDREN

**Work Email:**

**Work Address:** 2950 TENNYSON ST

**Work City:** DENVER **Work State:** CO **Work Zip:** 80212 **Work Zip Ext:**

**Work Phone:** **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** NIABI.HART@GMAIL.COM

**Home Address:** 4555 W. 8TH AVENUE

**Home City:** DENVER **Home State:** CO **Home Zip:** 80204 **Home Zip Ext:**

**Home Phone:** **Home Cell Phone:** 720-249-6463

**Birth Date:** July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** April-19-2011 12:55:55 PM MDT

**Boards Applying For:**

No boards listed.

**References**

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

**Skills, Activities, Memberships, Resume/Cover Letter:**

**Board Assignment Information:**

**Relation Id:** 4536 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 02-25-2013 **End Date:** NONE **Tech Date:** 07-11-2014

**Resolution:** **Addendum:** REAPPT

## Boards and Commissions - Applicant Information

Printed Date: 07-08-2014

Prefix: UNDECLARED Last Name: PEREZ First Name: MICHELLE Middle Name:

Applicant/Appointee Record Id: 3747 Date Last Modified: February-26-2013 10:51:01 AM MST App Deleted Flag:

Occupation: DANCE INSTRUCTOR

Employer: DENVER INDIAN CENTER

Work Email:

Work Address: 4407 MORRISON ROAD

Work City: DENVER Work State: CO Work Zip: 80219 Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: TYPEWRITERBLUE21@GMAIL.COM

Home Address: 3748 FENTON STREET

Home City: WHEAT RIDGE Home State: CO Home Zip: 80212 Home Zip Ext:

Home Phone: Home Cell Phone: 720-837-5461

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: NATIVE AMERICAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: February-26-2013 10:51:01 AM MST

### Boards Applying For:

DENVER AMERICAN INDIAN COMMISSION

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 4989 BoardName: DENVER AMERICAN INDIAN COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 02-25-2013 End Date: NONE Tech Date: 07-11-2014

Resolution: 0087 2013 Addendum:

## Boards and Commissions - Applicant Information

Printed Date: 07-08-2014

**Prefix:** UNDECLARED **Last Name:** GOODSOLDIER **First Name:** ELICIA **Middle Name:**  
**Applicant/Appointee Record Id:** 3667 **Date Last Modified:** August-03-2012 07:07:08 AM MDT **App Deleted Flag:**  
**Occupation:** MENTAL HEALTH WORKER  
**Employer:** MENTAL HEALTH PARTNERS  
**Work Email:** EGOODSOLDIER@MHPCOLORADO.ORG  
**Work Address:** 1333 IRIS AVENUE  
**Work City:** BOULDER **Work State:** CO **Work Zip:** 80304 **Work Zip Ext:**  
**Work Phone:** 303-440-4842 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:** EGOODSOLDIER@YAHOO.COM  
**Home Address:** 11148 COLUMBINE STREET  
**Home City:** FIRESTONE **Home State:** CO **Home Zip:** 80504 **Home Zip Ext:**  
**Home Phone:** 303-827-3378 **Home Cell Phone:** 303-710-9957  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** NATIVE AMERICAN **GLBT:** UNDECLARED  
**City Council District:** UNDECLARED **City Council Other:**  
**Registered Voter:** YES **Registered County:** WELD **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** August-03-2012 07:07:08 AM MDT

### Boards Applying For:

DENVER AMERICAN INDIAN COMMISSION

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4902 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 07-30-2012 **End Date:** NONE **Tech Date:** 07-11-2014

**Resolution:** 0526 2012 **Addendum:**

# BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver American Indian Commission

Last Name: Lockhart First Name: Gemma

Occupation/Employer: Journalist / Filmmaker

Work Address: P.O. Box 20555 City: Boulder Zip: 80308

Work E-mail Address: gemma.lockhart@gmail.com

Work Phone: 720.979.6569 Work/Home Fax: \_\_\_\_\_

Home Address: 7963 S. Everett St. City: Littleton Zip: 80128

Home Phone: - Cell Phone/ Pager: 720.979.6569

Home E-mail Address: -

Are you a registered voter?  Yes  No If so, what county? Jefferson

Denver City Council District No.: \_\_\_\_\_

Ethnicity/Tribal Affiliation(s) (Optional) Rosebud Sioux Tribe

Highest Level of Education or Degree Earned: BA Year Completed: 1979

Memberships/ Organizations/ Volunteer Activities (include past or present):

Colorado Women's Leadership Circles of Influence  
Light of the World Catholic Church - Adoration

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Francine Campone</u>	<u>Denver, CO</u>	<u>303.862.7710</u>
<u>Dik Darnell</u>	<u>Hatchkiss, CO</u>	<u>303.910.3830</u>
<u>Lyla Red Cloud</u>	<u>Hermosa, SD</u>	<u>605.255.4952</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No

If yes, please explain on a separate sheet of paper.

Gemma Lockhart 5/7/14  
Signature Date

### Return Completed Form to:

Anthony Aragon, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)