

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

- TO: Ivone Avila-Ponce, City Attorney's Office
- Glen D. Blackburn, P.E., Director, Right-of-Way Services FROM:
- DATE: February 11, 2025

- **ROW #:** 2025-DEDICATION-0000020 **SCHEDULE #:** 1) 0606300058000, 2) 0606300059000, 3) 0606300060000, 4) 0606300061000, 5) 0606300062000, 6) 0606300063000, 7) 0606300052000, 8) 0606300053000, 9) 0606300054000, 10) 0606300055000, and 11) 0606300056000
- TITLE: This request is to dedicate eleven City-owned parcels of land as Public Right-of-Way as 1) North Bellaire Street, located at the intersection of North Bellaire Street and East 11th Avenue, 2) East 10th Avenue, located at the intersection of East 10th Avenue and North Bellaire Street, 3) North Bellaire Street, located at the intersection of North Bellaire Street and East 9th Avenue, 4) North Ash Street, located at the intersection of North Ash Street and East 11th Avenue, 5) East 10th Avenue, located near the intersection of East 10th Avenue and North Ash Street, 6) North Albion Street, located at the intersection of North Albion Street and East 9th Avenue, 7) East 8th Place, located at the intersection of East 8th Place and North Colorado Boulevard, 8) North Albion Street, located at the intersection of North Albion Street and East 8th Avenue, 9) East 8th Place, located at the intersection of East 8th Place and North Albion Street, 10) North Ash Street, located at the intersection of North Ash Street and East 8th Avenue, and 11) East 8th Place, located at the intersection of East 8th Place and North Bellaire Street.
- **SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) North Bellaire Street, 2) East 10th Avenue, 3) North Bellaire Street, 4) North Ash Street, 5) East 10th Avenue, 6) North Albion Street, 7) East 8th Place, 8) North Albion Street, 9) East 8th Place, 10) North Ash Street, and 11) East 8th Place. This parcels(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the development project, "9th & Colorado."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as 1) North Bellaire Street, 2) East 10th Avenue, 3) North Bellaire Street, 4) North Ash Street, 5) East 10th Avenue, 6) North Albion Street, 7) East 8th Place, 8) North Albion Street, 9) East 8th Place, 10) North Ash Street, and 11) East 8th Place. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2025-DEDICATION-0000020-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011) HERE.

A map of the area to be dedicated is attached.

City and County of Denver Department of Transportation & Infrastructure **Right-of-Way Services** 201 W. Colfax Ave. | Denver, CO 80215 www.denvergov.org/doti Phone: 720-913-1311

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GB/TB/LRA

Dept. of Real Estate, RealEstate@denvergov.org cc: City Councilperson, Amanda Sawyer District # 5 Councilperson Aide, Owen Brigner Councilperson Aide, Matt Walter Councilperson Aide, Connor O'Keefe City Council Staff, Luke Palmisano Environmental Services, Andrew Ross DOTI, Manager's Office, Alba Castro DOTI, Director, Right-of-Way Services, Glen Blackburn Department of Law, Johna Varty Department of Law, Martin Plate Department of Law, Brad Beck Department of Law, Matthew Mulbarger Department of Law, Katherine Ehlers Department of Law, Mar'quasa Maes DOTI Survey, Thomas Breitnauer DOTI Ordinance Project file folder 2025-DEDICATION-0000020

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	Ore	DINANCE/	RESOLUTION	REQUEST		
	Please em	ail requests	to the Mayor's I	Legislative Tear	m	
at MileHighOrdinance	e@DenverGov.or	<u>g</u> by <mark>9 a.m.</mark>	Friday. Contact	t the Mayor's L	egislative team with questi	ons
Please mark one: 🗌 B	ill Request	or	Resolution	Request	Date of Request: Feb	ruary 11, 2025
Please mark one: The request of and impact within .5 miles of the	• -	-				•
🗌 Yes 🛛 No						
1. Type of Request:						
Contract/Grant Agreement	t 🗌 Intergove	ernmental A	Agreement (IGA) 🗌 Rezonin	ng/Text Amendment	
Dedication/Vacation	🗌 Appropria	ation/Suppl	emental		Change	

- 2. Title: Dedicate eleven City-owned parcels of land as Public Right-of-Way as 1) North Bellaire Street, located at the intersection of North Bellaire Street and East 11th Avenue, 2) East 10th Avenue, located at the intersection of East 10th Avenue and North Bellaire Street, 3) North Bellaire Street, located at the intersection of North Bellaire Street, and East 9th Avenue, 4) North Ash Street, located at the intersection of North Ash Street, located at the intersection of North Ash Street, located near the intersection of North Ash Street, located at the intersection of North Ash Street, located at the intersection of North Ash Street, located at the intersection of North Albion Street, located at the intersection of North Albion Street, located at the intersection of East 8th Place and North Colorado Boulevard, 8) North Albion Street, located at the intersection of East 8th Place, located at the intersection of East 8th Avenue, 9) East 8th Place, located at the intersection of East 8th Place and North Ash Street, and East 8th Avenue, and 11) East 8th Place, located at the intersection of East 8th Place and North Bellaire Street.
- **3. Requesting Agency:** DOTI, Right-of-Way Services **Agency Section:** Survey

4. Contact Person:

Other:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa R. Ayala	Name: Alaina McWhorter
Email: Lisa.ayala@denvergov.org	Email: <u>Alaina.McWhorter@denvergov.org</u>

5. General description or background of proposed request. Attach executive summary if more space needed: The developer was asked to dedicate eleven parcels as part of the 9th & Colorado Subdivision: 1) North Bellaire Street, 2) East 10th Avenue, 3) North Bellaire Street, 4) North Ash Street, 5) East 10th Avenue, 6) North Albion Street, 7) East 8th Place, 8) North Albion Street, 9) East 8th Place, 10) North Ash Street, and 11) East 8th Place.

6. City Attorney assigned to this request (if applicable):

- 7. City Council District: Amanda Sawyer District # 5
- 8. ** For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

Date Entered:

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract?
Yes No Is this an Amendment?
Yes No If yes, how many?

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

	Current Contract Amount	Additional Funds	Total Contract Amount
	(A)	(B)	(A+B)
	Current Contract Term	Added Time	New Ending Date
Scope of work	κ:		
Was this cont	ractor selected by competitive pro-	cess? If not	t, why not?
Has this cont	ractor provided these services to th	e City before? 🗌 Yes 🗌 No	
Source of fun	ds:		
Is this contra	ct subject to: 🗌 W/MBE 🗌 DI	BE 🗌 SBE 🗌 XO101 🗌 AC	CDBE 🗌 N/A
WBE/MBE/D	BE commitments (construction, de	esign, Airport concession contract	s):
Who are the s	subcontractors to this contract?		

To be completed by Mayor's Legislative Team:



EXECUTIVE SUMMARY

Project Title: 2025-DEDICATION-0000020

Description of Proposed Project: The developer was asked to dedicate eleven parcels as part of the 9th & Colorado Subdivision: 1) North Bellaire Street, 2) East 10th Avenue, 3) North Bellaire Street, 4) North Ash Street, 5) East 10th Avenue, 6) North Albion Street, 7) East 8th Place, 8) North Albion Street, 9) East 8th Place, 10) North Ash Street, and 11) East 8th Place.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as 1) North Bellaire Street, 2) East 10th Avenue, 3) North Bellaire Street, 4) North Ash Street, 5) East 10th Avenue, 6) North Albion Street, 7) East 8th Place, 8) North Albion Street, 9) East 8th Place, 10) North Ash Street, and 11) East 8th Place.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

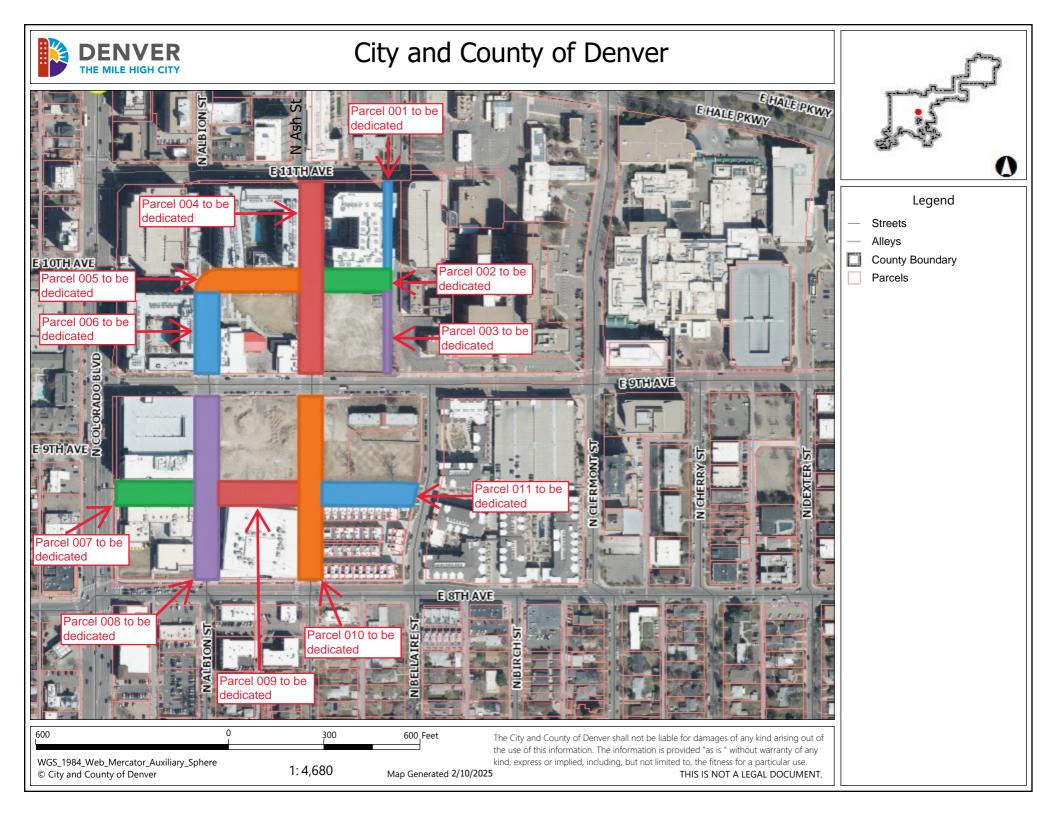
Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) North Bellaire Street, 2) East 10th Avenue, 3) North Bellaire Street, 4) North Ash Street, 5) East 10th Avenue, 6) North Albion Street, 7) East 8th Place, 8) North Albion Street, 9) East 8th Place, 10) North Ash Street, and 11) East 8th Place, as part of the development project, "9th & Colorado."

City and County of Denver Department of Transportation & Infrastructure Right-of-Way Services 201 W. Colfax Ave | Denver, CO 80215 www.denvergov.org/doti Phone: 720-913-1311 CONNECT WITH US | 311 | DENVERGOV.ORG | DENVER 8 TV



PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-001:

LEGAL DESCRIPTION - STREET PARCEL #1 - N BELLAIRE ST:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT A, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-002:

LEGAL DESCRIPTION - STREET PARCEL #2 - E 10TH AVE:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT B, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-003:

LEGAL DESCRIPTION - STREET PARCEL #3 – N BELLAIRE ST:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT C, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-004:

LEGAL DESCRIPTION - STREET PARCEL #4 - N ASH ST:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT D, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-005:

LEGAL DESCRIPTION - STREET PARCEL #5 - E 10TH AVE:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT E, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-006:

LEGAL DESCRIPTION - STREET PARCEL #6 - N ALBION ST:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT F, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-007:

LEGAL DESCRIPTION - STREET PARCEL #7 – E 8TH PL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT G, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-008:

LEGAL DESCRIPTION - STREET PARCEL #8 – N ALBION ST:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT H, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-009:

LEGAL DESCRIPTION - STREET PARCEL #9 – E 8TH PL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT J, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-010:

LEGAL DESCRIPTION - STREET PARCEL #10 - N ASH ST:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT K, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000020-011:

LEGAL DESCRIPTION - STREET PARCEL #11 – E 8TH PL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF DECEMBER, 2024, AT RECEPTION NUMBER 2024111641 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT L, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. 2018116411, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.



2024111641 Page: 1 of 3

D \$0.00

12/02/2024 02:58 PM City & County of Denver Electronically Recorded

WD

R \$23.00

After recording, return to: Division of Real Estate, Attn: Katherine Rinehart City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202 Project: 9th & Colorado, Filing 1E62 Asset Management No.: 24-232

SPECIAL WARRANTY DEED (No documentary Fee Required – CRS 38-13-104 and No Recording Fee)

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this $2^{-\Delta}$ day of December, 2024, by 9TH AVENUE (DENVER) LAND, LLC, a Delaware limited liability company, whose address is 1881 16th Street, Suite 500, Denver, Colorado 80202 ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto the Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by the Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on <u>Exhibit A</u> attached hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto the Grantee, and its successors and assigns forever. The Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of the Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under the Grantor, subject to the statutory exceptions as defined in § 38-30-113(5)(a) C.R.S..

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, the Grantor has executed this Deed on the date set forth above.

9TH AVENUE (DENVER) LAND, LLC,

a Delaware limited liability company

- 9th Avenue (Denver) Venture, LLC, By: a Delaware limited liability company
- Sole Member Its:
 - By: CP 9CO Member, LLC, a Colorado limited liability company, Managing Member Its:
 - Continuum Capital Company 2016, LLC, By: a Delaware limited liability company Its: Manager By: Name: Mark cone Title: Manager

STATE OF COLORADO)) ss COUNTY OF Derver)

The foregoing instrument was acknowledged before me on November 21, 2024 by Mark G. Falcone as the Manager of Continuum Capital Company 2016, LLC, as manager of CP 9CO Member, LLC, as managing member of 9th Avenue (Denver) Venture, LLC, as sole member of 9TH AVENUE (DENVER) LAND, LLC, a Delaware limited liability company.

Witness my hand and offici	al seal.	JENNIFER LEANME WALKER NOTARY PUBLIC STATE OF COLDR/DO		
My commission expires:	8 4 2025	NOTARY ID 20094034431 MY COMMISSION EXPIRES AUGUST 06, 202	!5	
	Notary Pu	nifer 2 Wal	ku	

EXHIBIT A

(Legal Description of the Property)

TRACTS A, B, C, D, E, F, G, H, J, K AND L, 9TH & COLORADO FILING NO. 1, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 13, 2018 UNDER RECEPTION NO. **2018116411**, BEING A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.