1	BY AUTHO	<u>PRITY</u>
2	RESOLUTION NO. CR20-0642	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homelessness
4 5	A RESOLUTION	
6 7 8 9	Approving a proposed Loan Agreement between the City and County of Denver and Atlantis Community Foundation for a loan to support the construction of 84 affordable housing units.	
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1	Section 1. The proposed Loan Agreement between the City and County of Denver and	
2	Atlantis Community Foundation, in the words and figures contained and set forth in that form of	
3	Agreement available in the office and on the web page of City Council, and to be filed in the office	
4	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
5	Filing No. 202054229-00 is hereby approved.	
6	COMMITTEE APPROVAL DATE: July 22, 2020	
7	MAYOR-COUNCIL DATE: July 28, 2020	
8	PASSED BY THE COUNCIL.	ust 3, 2020
9	Saughral	- PRESIDENT
20 21 22	ATTEST:	
23	PREPARED BY: Eliot C. Schaefer, Assistant City A	torney DATE: July 30, 2020
24 25 26 27	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Kurton J Caufed, Assistant City A	ttorney DATE: Jul 29, 2020