

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0026
3 SERIES OF 2019

COMMITTEE OF REFERENCE
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated “liability claims,” the total sum of Sixty-Five Thousand,**
7 **Nine Hundred Eighty-Two Dollars and Thirty-Two Cents (\$65,982.32), payable**
8 **to Farmers Insurance Exchange in the amount of Twenty-Seven Thousand,**
9 **Five Hundred Eighty-Four Dollars and Thirty-Five (\$27,584.35), and to Rita**
10 **Hertzfeld in the amount of Thirty-Eight Thousand, Three Hundred Ninety-Seven**
11 **Dollars and Ninety-Seven Cents (\$38,397.97) in full payment and satisfaction of**
12 **all claims related to Claim Number 2016.0427 regarding an incident which**
13 **occurred on August 2, 2016 at 1105 S. Fillmore Street in the City and County of**
14 **Denver.**

15
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the Council of the City and County of Denver hereby approves and
18 authorizes the expenditure and payment from the 2019 appropriation account designated as
19 “Liability Claims” (Accounting Number 11827-4511001), the sum of Sixty-Five Thousand, Nine
20 Hundred Eighty-Two Dollars and Thirty-Two Cents (\$65,982.32), payable to Farmers Insurance
21 Exchange in the amount of Twenty-Seven Thousand, Five Hundred Eighty-Four Dollars and Thirty-
22 Five (\$27,584.35), and to Rita Hertzfeld in the amount of Thirty-Eight Thousand, Three Hundred
23 Ninety-Seven Dollars and Ninety-Seven Cents (\$38,397.97) in full payment and satisfaction of all
24 claims related to Claim Number 2016.0427 regarding an incident which occurred on August 2,
25 2016 at 1105 S. Fillmore Street in the City and County of Denver.

26 Payment to be made upon the execution and delivery of such release or releases as is or
27 are satisfactory to the attorney for the City and County of Denver.

28 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
29 and record such entries and to do such other things as may be necessary to accomplish the
30 purposes of this resolution.

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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: January 8, 2019

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8

9 PREPARED BY: Hollie Birkholz, Assistant City Attorney; January 8, 2019.

10 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
11 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
12 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

13 Kristin M. Bronson, City Attorney for the City and County of Denver

14 BY: _____, Assistant City Attorney DATE: _____