

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0600  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, and Aeronautical Services

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**  
6 **and Rocky Mountain Public Broadcasting Network, Inc.**

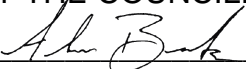
7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Loan Agreement between the City and County of Denver and  
9 Rocky Mountain Public Broadcasting Network, Inc., in the words and figures contained and set forth  
10 in that form of Loan Agreement available in the office and on the web page of City Council, and to  
11 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
12 under City Clerk's Filing No. 201629108-00 is hereby approved.

13 COMMITTEE APPROVAL DATE: August 31, 2016

14 MAYOR-COUNCIL DATE: September 6, 2016

15 PASSED BY THE COUNCIL: September 12, 2016


16  - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: September 8, 2016

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
24 of the Charter.

25 Denver City Attorney

26 BY: , Assistant City Attorney

DATE: Sep 8, 2016