

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0668  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment and reappointments to the Colfax-Mayfair**  
6 **Business Improvement District Board of Directors.**

7  
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Taylor Woodard and reappointment of Jamie  
10 Harris for terms effective immediately and expiring on 3-31-2025, and the Mayoral reappointments  
11 of Daniel P. Murray and Barbara Macfarlane for terms effective immediately and expiring on 3-31-  
12 2026, or until successors are duly appointed, to the Colfax-Mayfair Business Improvement District  
13 Board of Directors, be and hereby are approved.

14 COMMITTEE APPROVAL DATE: May 30, 2023, by Consent

15 MAYOR-COUNCIL DATE: June 6, 2023

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: June 7, 2023

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
25 3.2.6 of the Charter.

26 Kerry Tipper, City Attorney for the City and County of Denver

27 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_