

1 **14BY AUTHORITY**

2 RESOLUTION NO. CR23-1453  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the Colorado Department of**  
7 **Public Health and Environment concerning the “Enhancing Detection COVID-**  
8 **19” program and the funding therefor.**  
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10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement, between the City and County of Denver and the  
17 Colorado Department of Public Health and Environment, for the “Enhancing Detection COVID-19”  
18 program, which is identified as Grant Number COVID - DDPHE ELC 2.1, a copy of which is duly filed  
19 with the City Clerk, Filing No. 202369954, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Public Health and  
21 Environment to the City pursuant to and under the Grant Agreement shall be deposited into the  
22 Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and  
23 described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
25 program, to be expended by the Executive Director of the Denver Department of Public Health and  
26 Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14001-6500000	Enhancing Detection COVID-19	\$1,026,285.02

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29 Expenditures of said funds are authorized from September 25, 2023 to April 30, 2024.

30 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
31 and directed to make such book and record entries and to do such other things as may be necessary  
32 to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: October 11, 2023, by Consent

MAYOR-COUNCIL DATE: October 17, 2023

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,

EX-OFFICIO CLERK OF THE

CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office    DATE: October 19, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, City Attorney

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_