



## Agenda

### **Safety, Housing, Education & Homelessness Committee**

***Committee Members: Kashmann, Chair; Torres, Vice-Chair;  
Sandoval, Kniech, Flynn, Sawyer***

***Committee Staff: Emily Lapel***

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**Wednesday, October 7, 2020, 10:30 AM  
City & County Building, Room 450**

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**Committee canceled. Consent agenda included.**

#### **Attendance**

#### **Consent Items**

[20-1048](#) Amends a contract with Laboratory Corporation of America by adding \$12,000,000 for a new total of \$15,000,000 to provide COVID-19 testing kits and analysis for testing at the Pepsi Center and for mobile testing. No change to contract duration (SAFTY-202054695).